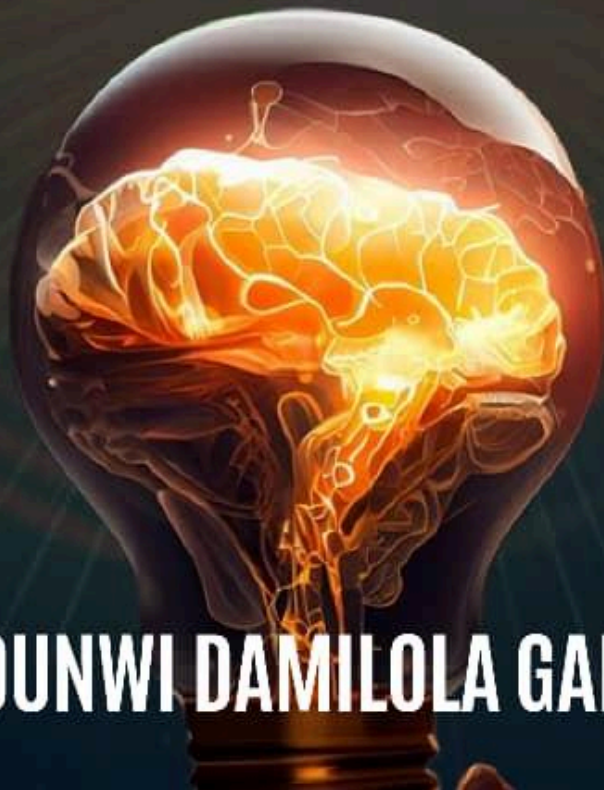


SUPERNATURAL IDEAS



KAROUNWI DAMILOLA GABRIEL

SUPERNATURAL IDEAS

BY

**Pst. Karounwi
Damilola G.**

(FOUNDER OF MENORAH MINISTRIES INTERNATIONAL)

THIS BOOK IS A TRANSCRIPTION OF THE SERMON.

INTRODUCTION

This book is a written transcription of the sermon *Supernatural Ideas* by Pastor Karounwi Damilola Gabriel, The Founder of Menorah Ministries International. The transcription has been thoughtfully edited for clarity and readability while preserving the essence and core message of the sermon.

Whether this is your first time reading this book or you're revisiting this profound teaching, we believe it will bless you. May it inspire you to embrace the power of ideas and step into the fullness of your potential.

We are in a very delicate season. I'd like you to know that this season is not strange neither is it alien to our civilization. In fact, God, by His 'proviso' and capacity to be omniscient, had predicted seasons and prophesied times. Therefore, times and seasons do not meet a believer by chance. The believer is equipped with requisite knowledge to know the times and the seasons that befall us. One of such times is where we are in and we must not look away like we are not aware that something is going on in the landscape. The onus lies on the pastor to begin to bring instructions on how we can journey and navigate through this season.

People are looking for options and alternatives, visiting herbalists in droves. They are willing to compromise. They need a navigational system. This is because within man lies an appetite for navigation. Every man is looking for the way to go. Whether you are consulting the right fountain or not is not the question. The reality is that everyone has the appetite to find a way to navigate their lives on the sands of time. So, the onus also lies on the church to instruct the people, showing them biblical patterns for navigating seasons of hardship, famine, and times when things seem terribly difficult.

The very first thing I want to comfort us with is the understanding that the season we are in is not the first of its kind. It has a scriptural precedence.

Gen. 8:22

'While the earth remaineth, seedtime and harvest, cold and heat, and summer and winter, and day and night shall not cease.'

So, right from the book of Genesis, we have seen the prediction of the seasons we are in. The Bible already captured the reality of seedtime and harvest, as well as the time of cold and heat. There is what we call the heat days, i.e the days of hardship, the days of famine, the days when it looks like people are out of solace and comfort. People are going through all kinds of turmoil, but God had already spoken about this ahead of time, declaring that such seasons have been aligned with the passage of time. So long as we are in time, the seasons of famine cannot elude us.

You cannot prevent famine; you can only prepare for it. When the king had the dream and Joseph was to interpret it, he didn't say that the time of famine would not come, but that it would come, and they should preserve. Though they couldn't prevent it, they could preserve. There was going to be seven years of famine and seven years of plenty. Before the famine arrived, they began to store up within the economic system of the house of Israel. Though they couldn't prevent it, they prepared for the days ahead. **(See Genesis 41).**

In our case, we are in the day. How then do we navigate?

Many of us, through predictions, speculations, the reading of the times and seasons, and prophecies, must have heard that seasons like this were coming.

Abraham was the father of faith. The Bible, in its integrity, affirms this fact. Therefore, the project of faith was first tested with him.

Galatians 3:6

'Even as Abraham believed God, and it was accounted to him for righteousness.'

But, as much as he lived by faith, we must understand that in his days, there was famine.

Genesis 12:10

'And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine was grievous in the land. '

Your situation is not the first. What is plaguing the global space right now is not unprecedented. We see it in antiquity. That a man lives by faith does not mean that the days of famine will not show up. When you progress to the life of Abraham's son, Isaac, it becomes evident that Isaac should not have been oblivious to the famine, as his father, Abraham, had also experienced a similar situation.

Genesis 26:1-2

'And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar. And the Lord appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall tell thee of.'

Isaac was warned not to repeat the mistake of his father. In Genesis 26, notice that the Bible didn't instruct to 'go up' but clearly says, 'do not go down.' The Bible records that Abraham went down, and the consequences of going down in Abraham's life were significant. He left the place where his altars were and went down. The Bible indicates that his life has no meaning until he returned to his altars. At one point, the Bible records that the whole earth experienced famine. **(See Genesis 41)**

There was famine even in the days of Jacob. **(Genesis 42 & 43)**

Genesis 43:1

'And the famine was sore in the land.'

In the New Covenant, we also see in the book of Acts that the prophet Agabus arose and prophesied that the whole earth would face a drought—that is, famine. This is why, at that time, the church began providing relief to people. The Bible says that everyone gathered together and gave according to their needs because, through prophecy, the Spirit of God had signified it. As a result, the church had prepared ahead so that everyone experiencing food scarcity or joblessness could receive help from what the church had set aside.

Acts 11:28-30

'And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Cæsar. Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judæa: Which also they did, and sent it to the elders by the hands of Barnabas and Saul.'

That means that in the prophetic house, there is provision. While there was famine in Israel, the prophet was eating. The problem was not the house of God but the house of Israel. This is because there is provision in the house of God. Many of us now speak and behave like them. Our thought patterns have become like theirs because we fail to understand that we are in the house of God. And in the house of God, there is provision and preservation. This has always been true and will always be. If you have not experienced this in your life, it means you are outside the corridor of the Spirit. From time immemorial, the house of God has always been a Goshen, a storehouse, where there was provision. This is why, at one point, when the king was passing along a path and saw two women who had decided to eat their children one day after another—one had already sacrificed hers, and it was the other's turn, but she refused—the king was enraged. He couldn't fathom how there could be a prophet in the town while Samaria was going through such a desperate season. Then he said he would get the head of the prophet. While the conversation was ongoing, the prophet was not in the loop, but he was in the spirit. While he was in his room, he was saying, 'Behold the steps of those who have come to take me.' One thing Elisha did was to arise in **2 Kings 7:1** and declare, 'Thus saith the Lord, Tomorrow about this time shall a measure of fine flour will be sold for a shekel, and two measures of barley for a shekel, in the gate of Samaria.'

The moment the prophet spoke, famine ceased. Can you imagine? The famine had reached the point where people were eating each other, but when they laid hold of the prophetic, the prophetic valve was stirred. The man arose by the word of God and made the pronouncement. So, the prophetic house is not the problem. Do you realize that when there was famine in the land and the people were starving, the Bible tells us about Obadiah, who separated prophets in a cave and they were fed?

The house of God is not a puppet, and therefore, neither are you a puppet. It's your season of shining.

Isaiah 60:1-2

'Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. For, behold, the darkness shall cover the earth and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee.'

So, the prophetic house is not the problem.

Declare, ***'I am a Prophetic House. In this season, I live in plenty, not in drought. I have abundance. I have substance. That's who I am.'***

Famine has always existed; it's not a new reality. But do you know that in seasons of famine, God has given us strategies in His Word to tame its effects?

The word of God is sweet. When you **behold** the word of God, believe it, and live it. Ensure that you believe everything the word says concerning you, regardless of the situational circumstances around you. Many of us gauge our lives by the happenings or situational circumstances around us. However, what we should believe is what the word of God says concerning us, even when it is clear that things are not working in the right proportion and direction you projected. You must believe the word of God against all odds. Because, **'Forever, O Lord, Thy word is settled in heaven.'** (Ps. 119:89) There is one thing that will never fail. It's the word of God. **'The grass withereth, the flower fadeth: but the word of our God shall stand forever.'** (Is. 40:8)

Let me share with you some scriptures that blessed me. I urge you to read these scriptures with your understanding open.

Job 5:20a

'In famine, He shall redeem thee from death...'

This means that the death caused by famine cannot overtake you. The effects of famine are not your reality because it is in famine that redemption comes. When others are going through hell, you declare, **'I am the redeemed of the Lord.'** As it is written, **'Let the redeemed of the Lord say so...'** (Ps. 107:2).

When others are saying, "There is a casting down," what do you say?

You need to saturate your consciousness with this revelation. It will transform your ideology, your idiosyncrasies, and your mentality like never before.

Job 5:20b

'...and in war from the power of the sword.'

No war should overtake you. Even if there is an outbreak of war, your properties cannot be destroyed. There is a consciousness you can build that will bring preservation. Preservation is a by-product of kingdom consciousness. If you are conscious of kingdom reality, there is ultimately preservation over your life.

Job 5: 21

'Thou shalt be hid from the scourge of the tongue; Neither shalt thou be afraid of destruction when it cometh.'

Even when they arise and begin to formulate policies and say there is a price hike in things, the Bible says you shall be hidden from anything the tongue utters.

Job 5:22a

'...At destruction and famine, thou shalt laugh: Neither shalt thou be afraid of the beasts of the earth.'

When you look at them in the face, you laugh. **'He that sitteth in the heavens shall laugh...'** (Ps. 2:4). Some of you are finding your way out. Your breakthrough is already coming. The things that have been accosting you and making you afraid—you will laugh at them. The devil came too late. He is targeting the wrong people because we shine brightest in darkness. You will live large as though nothing is happening. Let the devil know it does not matter. Don't fill your mindset with those things.

Your mindset must be God-ward. Because you have borne roots downward, you should bear fruits upward. And upward is God-ward. But if you aren't deep, you cannot experience heights. The height of a tree depends on its roots—how it sprouts.

Psalms 33: 8 -9

'Let all the earth fear the Lord: Let all the inhabitants of the world stand in awe of Him. For He spake, and it was done; he commanded, and it stood fast.'

Can you have such a mindset that nothing you speak falls to the ground? I believe that I don't speak a word that falls to the ground. Even if you do not see the result, my word does not fall to the ground. What you call a result is not always what happens instantly. Results sometimes take time. Many of us think that it is only when we see results immediately that God has manifested. But there are many results that will happen later, even in 3 years.

When Jesus spoke to the fig tree, the fig tree dried up. But it was not immediately conspicuous to the eyes. Optically, nobody saw it. When they looked at the tree at that point in time, they could have doubted Jesus because there was no visible change. The moment He spoke, the result occurred, but it was not instantly evident to men.

Every time you speak, something happens in the spirit. Men might not see it immediately, but wait for it.

Habakkuk 2: 2

'... Write the vision, and make it plain upon tables, that he may run that readeth it. For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it: because it will surely come, it will not tarry.'

For some of you, you have spoken so many things and are wondering what God is doing. He has already done something long ago. He is not just doing; He has done. One of the ways of knowing the capacity of God is in His ability to do things over and over

again. Any God that cannot mass-produce or repeat results should not be feared. The 450 prophets of Baal and 400 prophets of Asherah have been calling down fire for ages. It was their preoccupation. They had knowledge of it. When they came to confront Elijah, it was not because they had not mastered it, but on that day, their God could not repeat their miracles.

1 Kings 18: 27 -28

‘And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he is a god; either he is talking, or he is pursuing, or he is in a journey, or peradventure he sleepeth, and must be awaked. And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them.’

When the God of Elijah was called upon, He showed up instantly. He’s a God that repeats reality—that’s mastery. If He did it before, He has the capacity to do it again. We have seen God give children to the barren woman. We have seen God change a person’s story overnight. He opens doors that no man can shut, even in the midst of famine. There are people in our midst who got jobs in the midst of famine. Say, "My case is different."

I am painting our consciousness with our reality.

Psams 33: 9 - 11

‘... For He spake, and it was done; he commanded, and it stood fast. The Lord bringeth the counsel of the heathen to nought: He maketh the devices of the people of none effect. The counsel of the Lord stands for ever, The thoughts of His heart to all generations.’

Psalms 37: 18 - 20

‘The Lord knoweth the days of the upright: And their inheritance shall be forever. They shall not be ashamed in the evil time: And in the days of famine they shall

be satisfied. But the wicked shall perish, And the enemies of the Lord shall be as fat of lambs: They shall consume; into smoke shall they consume away.'

There's only one localization for satisfaction in the midst of famine. The locale is in God. If you are in God, your portion is satisfaction.

I want to show you a biblical strategy for surviving in famine.

There are all kinds of strategies in Scripture, but let's consider Isaac's strategy.

Genesis 26: 1 - 3

'And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar. And the Lord appeared unto him and said, Go not down into Egypt: dwell in the land which I shall tell thee of: sojourn in this land, and I will be with thee, and will bless thee...'

What is happening here is that because of the severity of the famine in the land, people began to do mass relocation. People were moving from their present state to another place entirely. Isaac had gone to do his passport, applied for his visa, and eventually was granted because he was on his way to Egypt. He had access, saying, "Like the way people are going, I am also going." It was along the way that the Lord intercepted him—Revelation.

That is your contention in this season. If there's anything you must pray for, you must pray for enlightenment, an opening of eyes. For some of us, your preservation in famine is relocation. Don't think I am trying to say people should not relocate. There are some people that that is the voice of God to them. For some, their preservation in the days of famine is relocation. But it's not for everyone. Everyone began to go, but God hijacked Isaac and said, "Do not go down into Egypt."

Because sometimes you can make the mistake of your parents. That's why you would see that some of the predicaments that Abraham faced, Isaac faced them. Isaac and Jacob lied before the king. Meanwhile, Abraham lied. Abraham was delayed in

childbearing for 25 years. For Isaac, it was 20 years. Abraham went down into Egypt. Isaac also took that coat of many colors and was also going down until God interrupted his journey.

Strategy 1:

Revelation

God said, “Do not go down into Egypt.” Egypt represents the world and its systems. At the time, Egypt was considered the world power, boasting all kinds of advanced systems. However, living in Egypt came with its pitfalls—Pharaoh’s household was steeped in magic, idolatry, and corruption. It was nearly impossible to reside in Egypt without being tainted by its ways.

God didn’t want Isaac to adopt a corrupted strategy to solve his situation. He didn’t want him to rely on a worldly approach to navigate the famine. That’s why He said, “Do not go into Egypt.”

Today, there are all kinds of vices that people turn to. Some are now engaging in things they never imagined they were capable of, simply because the circumstances have presented the opportunity. For some, this season has revealed traits like theft or dishonesty that had been dormant, only emerging now as a means of survival.

One of the things that scriptures emphasizes so well is **Knowing/Knowledge**.

Psalms 82:5

‘They know not, neither will they understand: They walk on in darkness: All the foundations of the earth are out of course. I have said, Ye are gods: And all of you are children of the most High. But ye shall die like men, And fall like one of the princes.’

Early in the year, I said to the Lord, “There are things You’ve spoken about, but I’m not seeing them manifest, personally speaking.” I began to pray, asking for light, and suddenly, a beam of light shone in my secret place with the Lord. God gave me specific instructions. One of those instructions was to pray at 9 p.m. daily.

As that journey began, I started seeing the things God had spoken years ago come to pass, one after the other. Some are still in the loop, but the shift happened because I caught light. Without that light, I would have remained in that famine state until I sought revelation for what to do.

There are certain things that serve as your bailout system, and one of them is Revelation. Revelation will bail you out of messes. It will bail you out of stagnation. You must posture yourself before the Lord and ask, “Lord, what must I do?”

Sometimes, you begin to think, “What have I not done?” When you’ve done all the necessary things and you’re still not seeing results, it’s a sign that you need to make further inquiries. There’s something you haven’t done. This becomes even more pressing when you’ve heard the Lord speak to you about certain things, but they’re not manifesting in your life.

Meanwhile, every time you go to God, He keeps telling you that He has done it. If He has done it, why are you not seeing it? This is one of the reasons for my tenacity—to say, “I will not leave until light breaks.”

While engaging in the daily prayers as instructed, God began to fix those things. Though I had prayed before, the instruction still came to pray. The difference was that this prayer became strategic.

That’s why scriptures teach us various types of prayers. It’s not just one kind of prayer we have. There’s the prayer of faith, prayers of importunity, and even prayers.

1Timothy 2:2

‘I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men.’

You are in error if you know just one kind of prayer. There is the warfare prayer. There are the times that you rise and begin to judge. You will judge nations, gates, Leviathan-the serpentine spirit.

Deuteronomy 2: 24b

‘... Behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess it, and contend with him in battle.’

There is no possession without contention. You will have to contend.

Luke 11: 5 – 8

‘And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves: for a friend of mine in his journey is come to me, and I have nothing set before him? And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee. I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity, he will rise and give him as many as he needeth.’

Repetition of the prayer of faith doesn't mean asking in unbelief. Bishop David Ibiyeomie once shared that he confessed for many years that he would never be poor again, but he remained stricken by poverty. This happened because he was merely copying the statements of his spiritual father, without catching his own light or revelation.

If it requires you to separate a weekend and say, “Lord, I seek my light,” then do so.

Luke 11:9a

‘So I say to you, Ask and keep on asking and it shall be given you...’

If it will take you setting aside time between you and God, make it a priority to seek light. Many of us, as much as we've been told that “in the season of famine, you shall be satisfied,” need to realize it's not automatic. You must seek your light to rise.

Isaiah 60 : 1a

‘Arise, shine: for thy light is come...’

If you have not secured your light, there is no rising. What makes for your rising is the security of light. Have you secured the requisite light that will sponsor your rising in life? In times when darkness pervades the atmosphere, you, as a light bearer, must contend for what you must do in the now.

For me, God has already spoken to me about what I should do, so this season is not a strange one to me. I’m consistently doing what He said, and on the basis of His word, there is security and preservation.

Strategy 2:

Sowing

When you hear the word, ‘sowing’, you will assume it’s monetary. Though money is part of sowing, but that isn’t all that there is to sowing.

Genesis 26:12–21

“Then,” in the above scripture, simply meant “after Isaac obeyed God and did not relocate.” He sowed in the land.

Do you know that all the wells Abraham dug before he died were stopped? Yet, when Isaac began to dig, he kept coming to the place of water. Even when others were unable to get water, Isaac found water every time he dug. That’s why they kept contending with him—they couldn’t find water even with all their expertise, but Isaac could. So, they felt their only option was to seize what Isaac had.

They fought with Isaac because, though he was in their land, he was more blessed than they were. Do you know that when they sent him into the valley, Isaac still dug and found water? This shows that it wasn’t about his location. It wasn’t location-dependent—it’s not about where you live but about what lives inside you.

Now, the cost of living might feel like it's killing the living, but look at Isaac: even when ostracized into the valley, he still dug and found water. Who digs wells in a valley? It's not about where you're placed but about what you carry on the inside.

What have you seen? What have you encountered?

Isaac, in the same year, reaped in folds. Many of us, in this same year, will reap even where we have not sown. You will eventually begin to see that we don't speak empty words. There are some things that will clear the doubts of many. When some testimonies are not happening in your life, some people's doubts might not be cleared. God will be intentional in ensuring that He advertises your life. Don't contend with results. Result is one of kingdom 'jokers.'

'Isaac sowed in that land' means that while you are in famine, do not be lazy. There is dignity in labour. You must labour. Many people are sitting idly. God honours your labour. You must increase your work rate. It's as though believers are becoming very lazy. If you are lazy, you don't have a future. Your future is bleak. For Isaac to have sowed in that year, it means he was a workaholic. He worked assiduously. Don't just sit and expect a miracle. God will not rain vegetables. All these figments of your imagination must be cast away. Things do not just appear. There is a process. God is not a magician. He follows protocol.

Proverbs 12: 11

'He that tilleth his land shall be satisfied with bread: But he that followeth vain persons is void of understanding.'

Though the scripture spoke of you being satisfied in famine, the scripture above shows us the technology that brings satisfaction. The only thing that now happens is that God will grace your tilling (labours). You must understand the company you keep. Do not follow people of vanity who have no focus or headway.

Ecclesiastes 9:11

'I returned and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet favour to men of skill; but time and chance happeneth to them all.'

The scripture above didn't say not to run, neither did it say not to be strong.

Daniel 11:32

'...but the people that do know their God shall be strong, and do exploits.'

He definitely would not recommend weakness for you. Anytime you are reading the scriptures, do so with a balanced lens. The Bible supports your being swift and accurate. It encourages you to labour. There is dignity in labour, and that's what informs what we do for the kingdom. Sometimes, even when my strength is sapped, I say to myself, "Get up." There are things I say to myself that even when I have no one around me, I do on my own for the kingdom. It's a consciousness that must be built. Don't just sit idle. If you don't have anything to do, create one. Think! Please, labour. I do not advocate for laxity or lethargy. As you build yourself spiritually, you should also build yourself economically. If you are not being built economically, it will frustrate your spiritual life. As much as you build stature, ensure that you have economic power. i.e. the well withal to do things. There are some expenses that will not announce their arrival to you. You must make plans for contingencies. Understand that you should have a saving culture for the days of heat.

Work is the antidote to poverty. Jesus said, **"I must work the works of Him that sent me..." (John 9:4)**. It's not compulsory to go out; you can work from home. There are people making millions sitting with their laptops. There are people receiving salaries in foreign currencies, unaffected by foreign exchange rates. You must be alert. There are many people God wants to attend to. He's not complaining, but there are many. Never run around begging. If you don't have work, create one by God's idea. Don't say people are not picking your calls. What are you doing to them? If you are valuable, no one will avoid your calls. You should be so valuable that people cannot ignore you. We are not

young to be despised. **"Let no man despise thy youth..." (1 Timothy 4:12).** You can be so acculturated with the cultures of the kingdom that people cannot pass you by. There is an ounce of God's presence and value system that you lease to them, making them unable to ignore you. There must be a developmental/growth culture that is so valuable in anything you do in righteousness. You shouldn't do anything less. If you are employed in an organization, do it honorably, so that people can say your footprint is a landmark.

There are things you don't do in the times of famine.

You don't go down to Egypt. You cannot use sin to solve the problem of famine. There is no excuse sufficient enough to convince God that you should go into sin to make ends meet. God does not bring down His standards.

2 Timothy 2:19

'Nevertheless, the foundation of God standeth sure, having this seal, The Lord knoweth them that are His. And, Let everyone that nameth the name of Christ depart from iniquity.'

You can't stay in iniquity. Ensure you maintain integrity at all costs. Integrity must be maintained, and Jesus must be glorified in your engagements and dealings. When Isaac obeyed the Lord, he reaped the dividend of his obedience.

Do you know that Jacob and his grandchildren also went down to Egypt? When they arrived in Egypt, it was pleasurable. The first 30 years were very good. They thought they had found relief. But the next 400 years were spent in slavery. It probably would have been Isaac in that situation, but he obeyed the Lord. By the defiance of Jacob, a generation was put into captivity: 430 years of penury, slavery, and affliction, until they cried to the God of heaven. God raised Moses as a deliverer. Remember that it was also in the time of famine that Jacob relocated.

Ruth 1:1-6

'Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Beth-lehem-judah went to sojourn in the country of Moab, he, and his wife, and his two sons. And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Beth-lehem-judah. And they came into the country of Moab, and continued there. And Elimelech Naomi's husband died; and she was left, and her two sons. And they took them wives of the women of Moab; the name of the one was Orpah, and the name of the other Ruth: and they dwelled there about ten years. And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband. Then, she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.'

Though famine puts pressure on people, do not allow the pressure to regulate your journey. Let God be your regulator and navigational system. Rather than looking at the famine, look at Jesus (**Hebrews 12:2**). Though they escaped into a greener pasture to gain economic power, the resultant effect of their relocation was death.

Don't forget that the intimacy of Lot with one of his daughters was what birthed Moab. Moab was an abomination. This was where covenant people relocated to.

You cannot thrive in sin. "The wages of sin is death." This is why they saw death when they entered the place of sin.

WHAT IS AN IDEA?

An idea is a formulated thought or opinion. In our context, these thoughts and opinions are empowered supernaturally—bequeathed to us from the realm beyond the natural. The supernatural operates from the realm above, the realm of God.

The entire ecosystem sprang from the idea of a superior being. The entire world system is the manifestation of an idea conceived by this supreme being. On the foundation of this idea, everything seen and unseen was formulated. We live in an environment regulated by ideas.

What governs our world is ideas. Ideas are the supreme rulers of the world. You cannot dismiss a person of ideas.

Proverbs 23:7a

‘For as he thinketh in his heart, so is he...’

This world we live in is ruled by ideas.

“An idea is more powerful than an army.” - Dr. Myles Munroe

If an army is put together with all its arsenals, an idea is sufficient to dislodge them.

2Kings 6:15

‘And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do? And Elisha prayed, and said, LORD , I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha. And he answered, Fear not: for they that be with us are more than they that be with them.’And when they came down to him, Elisha prayed unto the LORD , and said, Smite this people, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha.

And Elisha said unto them, This is not the way, neither is this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.'

It was Elisha, by the superior idea of the Spirit, who led them to another city. It doesn't matter how many armies are gathered around you - if you have a superior idea, you are their master.

In your business, God can gift you a distinct advantage through ideology that sets you apart. There is an idea you can receive from the Lord that will create a conspicuous difference.

What you call "ideas" is the conception of thoughts. Many things people are doing in the landscape right now that are shaking the entire global space—such as Facebook, Twitter, YouTube, and others—began as the conception of a man's thoughts. A man conceived them as a thought; it became an idea before it became a reality. It's a sequence.

Many of us want to see reality without process. However, your thought might not immediately consummate or manifest as reality. It must undergo a requisite level of process before it becomes a visible reality to the eyes of men.

Men don't trust you at the initial stage. They will test your longevity in any space.

Thoughts are what inform your dreams before they become a reality. Anything you want to become must first be conceived before it can materialize as realistic.

Daniel 2:29

'As for thee, O king, thy thoughts came into thy mind upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass. '

Many times, there are things you think about in your mind and dream of. There is a way to crystallize your dreams into reality. Every thought can actually become a dream,

which can eventually become a reality. However, many of us stop at the point of dreaming and fail to proceed to make them realities.

For instance, if God has told you that you would become a billionaire, you must work to ensure that the thought transforms into a dream that drives your reality. Similarly, if God has told you that you will preach to nations of the earth, that will not happen by chance. It means you must learn to build yourself to a global standard so that when you stand before kings, you can confidently speak to them.

There is no shame in admitting that you are wrong or have not yet arrived. You must be willing to go back and learn. To master the mystery of receiving ideas from God, you must be thoughtful. Many believers are prayerful but not thoughtful, and that's why they are not seeing results. It's not only prayer that produces results.

Both must be done together—you must think and pray. It is then that God begins to expand your thinking, downloading ideas into you. Our problem is that many of us do not want to think for long. This is how you can bump into ideas in God. You must be a thinking entity. Sit in the middle of the night, thinking, 'Lord, what next?' Let the thoughts consume your heart so much that you think about it while doing other things. When you do this, dwelling there for long, God will expand that horizon. What others are not seeing in your career, you will see. On that day, God will travel through your thoughts with you to the end, and then you will begin to see. This is how you see visions.

Vision isn't just when your eyes open. This is what many believers don't do. Your prayers and fastings are well appreciated, but have you sat to think for four hours? You've prayed, studied the Word, and fasted, but have you thought?

Philippians 4:8

'Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.'

Philemon 1:14

'but without thy mind would I do nothing...'

Many believers are not experiencing mind expansion; this is why we aren't getting into innovations and inventions. Many of those producing world-class apps think deeply. Some of them do so under the influence of marijuana. But for you, you have the advantage of the Holy Ghost.

1Corinthians 2:11

'...for the Spirit searcheth all things, yea, the deep things of God. For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. '

There are depths in God that you don't know. There are things in your career you don't know. If you engage the ministry of the Holy Ghost, He will take you to a place beyond borders. He will take you to heights in the Spirit.

Job 28:7

'There is a path which no fowl knoweth, And which the vulture's eye hath not seen:'

You will see what the eyes of men have not seen. Such places are yet to be trampled upon or downtrodden. This place is called **the place of wisdom**.

1Corinthians 2:7

'but we speak the wisdom of God in a mystery, even the hidden wisdom , which God ordained before the world unto our glory'

I see believers who take advantage of nothing. It is as though the only thing we use the Holy Ghost for is to speak in tongues. There's no mind exploration. We are not expanding ourselves to know the deep things of God. The things God is revealing to

those people, if He is not seeing a believer, He will wire that intelligence into the person that is ready, whether they traffic on marijuana or not.

Have you sat down before to ask what next you can do in your area of specialization? The Bible advocates that you think on these things.

Thoughts acted upon are stairways into a world of reality. There's nothing more powerful than an idea. An idea created the world that we are in, and the world that we are in is also ruled by an idea. The believer lives by God's idea. The Bible is God's ideology and concept for living. The Bible is God's thoughts written in the form of a book. The Bible is the data of God's thought patterns. Therefore, to conceive supernatural ideas, you must consult what is ideal—Scriptures.


We will walk through this season unscathed. We will enjoy satisfaction. Nothing can stop it.

I trust this has blessed you. Let it inspire you to rise and take the necessary actions. Share it with someone who needs it, and be a blessing.

SHALOM!

Stay Connected

We would love to hear from you! For more teachings, resources, and updates:

 **Phone:** +234 704 968 9370

 **Facebook:** [Karounwi Damilola Gabriel](#)

 **Instagram:** [@karounwidamilola](#)

 **Website:**

- [karounwidamilola.com](#)
- [Menorah Ministries International](#)