



KATALAMBANO

(FROM KNOWING TO BEING ESTABLISHED)

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Table of Contents

INTRODUCTION	1
CHAPTER ONE	2
THE BURDEN OF THE WORD	2
The Search for Something New	2
A Burden for This Generation	3
Where Stability Is Found	3
CHAPTER TWO	5
GOOD GROUND	5
The Parable of the Sower	5
What Good Ground Produces	6
CHAPTER THREE	7
A REVOLUTION OF UNDERSTANDING	7
A Call to Relearn	7
God in a Familiar Language	9
Creation as Witness	12
CHAPTER FOUR	15
FROM KNOWLEDGE TO COMPREHENSION	15
Let the Word Form You	15
Lambano vs Katalambano	17
When the Fire Comes	19
You Have Not Arrived	22
CHAPTER FIVE	28
ESTABLISHED IN PRESENT TRUTH	28
CHAPTER SIX	31
THE WORD THAT STILL SPEAKS	31
CONCLUSION	35

INTRODUCTION

A storm does not create weakness; it reveals it.

Every believer eventually reaches a season when pressure tests what has actually been built within them. Bills pile up, a relationship breaks, and a promise from God seems to stall for years. In that moment, what holds a person steady is neither the many sermons they have heard nor the many conferences they have attended, but what has taken root.

Jesus told a story about seed and ground; the same seed producing different results depending on the ground that received it. That single picture carries the argument of this entire book. You will see it fully unpacked in the pages ahead.

This book is not about giving you something new; much of what is written here, you may have already heard. However, hearing is not the same as carrying. Many believers move from meeting to meeting searching for a fresh word, while what they already have sits untested and unused.

In the pages ahead, you will see what it means to move from simply knowing the Word to being established in it, what actually determines whether truth survives pressure, and why the same passage of Scripture can keep opening up new depth the longer you stay with it. You will also see how God meets people inside their own understanding to lead them somewhere they could not yet see, the way He did with Abraham.

None of this requires a new experience. It requires a decision to stop rushing past what you already have, and let it take root.

CHAPTER ONE

THE BURDEN OF THE WORD

When we respond rightly to the utterances of God, we are brought into the reality of what He has spoken. Divine truth is not given merely to inform us; it is given to transform us. As we continually lay hold of God's Word and engage with it in faith and obedience, we grow in spiritual stature and maturity.

The Search for Something New

One of the misconceptions in the Church today is the belief that every gathering must produce a new revelation. As a result, many believers move from one meeting to another in search of fresh insights, constantly pursuing what is new and exciting. Yet, in doing so, they often neglect the truths they have already received. The issue is not a lack of revelation but a lack of mastery of revealed truth.

Spiritual growth is not measured by the amount of revelation one hears but by the degree to which one has become established in the realities of God. No believer can thrive without first gaining strength in the foundational truths of the faith. Before pursuing deeper dimensions, there must be evidence of spiritual stability, capacity, and maturity.

As we seek greater experiences in God, we must not neglect the disciplines that build spiritual substance. Many of the realities believers consider elementary are, in fact, the very pathways that lead to tangible encounters with God. The seemingly small practices we often overlook are the launchpads into deeper spiritual realities.

Unfortunately, many believers have become fascinated with the spectacular while neglecting the foundational. We crave experiences that appear extraordinary, yet we often lack a firm grasp of the basic truths of Scripture. This has left the Church at a critical crossroads, where the pursuit of spiritual experiences sometimes overshadows the cultivation of genuine spiritual maturity.

A Burden for This Generation

This is why we must cultivate a burden for our generation—a burden to see believers develop an insatiable appetite for the Word of God. The Word must become more than an occasional spiritual exercise; it must form the structure and superstructure upon which our lives are built. It must shape our thinking, govern our decisions, and influence every engagement. The Word of God must become the institution that sustains and directs our journey.

There is no other way to thrive in the days that we have come into. A believer who is not a student of the Word will struggle to make meaningful progress in the things of God. Spiritual growth is impossible apart from a consistent and intentional engagement with Scripture. To neglect the Word is to attempt to fly without wings.

The Word of God lifts a believer beyond the limitations of the natural realm. The systems of this world are deeply influenced by forces that oppose the purposes of God, and many aspects of society have been shaped by values that are contrary to His will. As a result, believers must learn to see beyond what is visible and discern reality from God's perspective.

Where Stability Is Found

In such a world, true stability cannot be found in human systems or earthly structures; It is found in the Word of God. A believer's strength, stability, and establishment in the Kingdom are determined by the measure of God's Word that has been built into their life. The more deeply the Word is rooted within, the more secure a believer remains, even in seasons of pressure and adversity.

Ultimately, the installation of God's Word within the heart determines a person's ability to stand firm when trouble comes. Those who are established in the Word are not easily shaken, because their lives are anchored in an unchanging truth. This is why believers must labor in the Word. Spiritual growth does not happen by accident; it is the product of deliberate and sustained engagement with Scripture.

1 Timothy 4:13

"Till I come, give attendance to reading, to exhortation, to doctrine."

The instruction is clear: give attention to the Word. Make it a priority. Commit yourself to reading, learning, and sound doctrine. Spiritual maturity is impossible without a consistent investment in God's Word.

2 Timothy 2:15

"Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

The phrase *"rightly dividing the word of truth"* carries the imagery of skilled workmanship. As a tentmaker, Paul understood the importance of precision. A tent could not be cut carelessly; every section had to be measured and divided correctly. Drawing from that experience, he applied the same principle to the handling of Scripture. Just as a craftsman works carefully with his materials, a believer must handle the Word with accuracy and understanding.

However, accurate interpretation is impossible without diligent study. Before a man can rightly divide the Word, he must first give himself to the study of the Word. Sound understanding is built upon careful and consistent engagement with Scripture. This is why believers must be students of God's Word. Without a solid foundation in Scripture, it becomes easy to be carried away by error and every wind of doctrine. Our spiritual journey demands more than casual exposure to biblical truth; it requires wholehearted devotion to it.

The storms of life reveal the strength of a person's foundation. Whatever is not firmly established will eventually give way under pressure. Only what has been deeply rooted within can withstand the tempest that comes. The Word of God must find fertile ground in the heart, for it is from that ground that spiritual stability grows.

CHAPTER TWO

GOOD GROUND

The Word of God produces different results in different lives. Its effectiveness is not determined by the power it carries but by the condition of the soil in which it is received. Where the heart is receptive and cultivated, the Word flourishes and bears fruit. Where it is neglected, its influence is easily choked by the pressures and distractions of life.

The Parable of the Sower

Matthew 13:19–23 presents the parable of the sower and reveals the different ways people respond to the Word of God. While the seed remains the same, the condition of the soil determines the outcome.

Jesus said:

“When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.”

(Matthew 13:19–23, KJV)

For some, the Word is received with enthusiasm, yet it never takes root. The pressures of life, the pursuit of worldly concerns, and the deceitfulness of riches gradually crowd out what was once received. What began as

genuine excitement is eventually choked by competing influences. This is the danger of a heart that has not been established in the Word. When truth is not deeply rooted, it cannot withstand pressure. Tribulation, opposition, uncertainty, and adversity expose the absence of spiritual depth. In difficult seasons, what is not firmly rooted will struggle to survive.

What Good Ground Produces

Jesus taught that only the seed sown on good ground bears lasting fruit. The good ground represents a heart that not only receives the Word but understands it, embraces it, and allows it to take deep root. Such a life remains fruitful because it is built upon a stable foundation.

Many believers place great emphasis on vision, goals, and aspirations. While these have their place, vision alone is not what sustains a person through life's storms. True stability comes from the Word of God. It is the Word, deeply rooted within, that preserves a believer in times of pressure and enables them to remain steadfast when everything around them is shaking.

CHAPTER THREE

A REVOLUTION OF UNDERSTANDING

There must be a revival of the Word of God in our generation. In many ways, a deep hunger for Scripture has become scarce, yet God is calling His people back to His Word. He is bringing us to a place where our pursuit is no longer centered on experiences alone but on a genuine appetite for truth.

A Call to Relearn

This foundation of genuine appetite for truth is what makes growth possible. True spiritual growth requires the humility to learn, unlearn, and relearn. As we continue in the Word, God will begin to challenge assumptions, correct misconceptions, and expand our understanding of His truth.

One of the signs of spiritual growth is a willingness to allow God to adjust the boundaries of our understanding. There are truths we embraced at certain stages of our journey because they reflected the measure of light we possessed at that time. While those truths may not have been entirely wrong, they may have been incomplete. As we mature, God unveils deeper dimensions of His Word and grants greater insight into realities we had previously overlooked.

This is why the same passage of Scripture can continue to speak with fresh depth over many years. As believers remain devoted to the study of the Word, their understanding is enlightened, and truths that once seemed familiar begin to open up in new ways. The Word ceases to be mere information and becomes a transforming reality within them.

In that process, God also corrects faulty perspectives and adjusts theological conclusions that may have been formed through limited understanding. Yet this adjustment never occurs outside the boundaries of Scripture. Genuine growth does not move us away from the Word; it brings us into a more accurate understanding of it.

A proper understanding of Scripture requires that the Old Testament be interpreted through the light of the New Testament. The revelation of Christ provides the lens through which the entirety of Scripture is understood. Without that perspective, biblical interpretation can easily become distorted, and spiritual progress hindered.

The believer's journey in the Word is therefore not merely about acquiring knowledge but about growing in understanding, accuracy, and conformity to the truth revealed in Christ.

Genesis 11:31–32

'And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there. And the days of Terah were two hundred and five years: and Terah died in Haran.'

Acts 7:1–4

'Then said the high priest, Are these things so? And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran, and said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee. Then came he out of the land of the Chaldeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.'

The name 'Charran' in Acts refers to the same place called 'Haran' in Genesis.

At first reading, Genesis 11 appears to present Terah as the one who initiated the journey out of Ur of the Chaldees. The narrative states that Terah took Abram and the rest of the family and set out toward the land of Canaan. However, Acts 7 provides additional insight that changes our understanding of the account.

According to Stephen's testimony, it was Abraham—not Terah—to whom God had appeared and spoken while he was still in Mesopotamia. This detail is crucial because it reveals that the journey began with a divine instruction given to Abraham.

Genesis 12:1

'Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:'

The wording of this verse is significant. It does not say that God was speaking to Abraham for the first time. Rather, it says, *"the LORD had said unto Abram."* The instruction had already been given before the events recorded in Genesis 12.

This sheds light on the movement of Abraham's family from Mesopotamia. What appears in Genesis 11 as Terah's initiative was actually connected to a revelation that Abraham had already received from God. Terah led the family out of Ur, but the divine vision that set the journey in motion had been given to Abraham.

Their destination was Canaan, yet they stopped in Haran and remained there until Terah's death. Haran was not the final destination; it was a temporary stopping point. After Terah died, Abraham continued the journey in obedience to the word God had already spoken.

This is one of the clearest examples of how the New Testament brings clarity to the Old Testament. Without the explanation provided in Acts 7, it would be easy to conclude that Terah was the central figure in the narrative and the primary recipient of God's direction. The New Testament opens the passage and provides a fuller understanding of what was taking place behind the scenes.

This demonstrates an important principle of biblical interpretation: the Old Testament is often illuminated by the revelation provided in the New Testament. The later revelation does not contradict the earlier one; rather, it brings greater clarity to it.

God in a Familiar Language

Another question naturally arises from this account: How was God communicating with Abraham? Abraham came from Ur of the Chaldees, a region historically associated with astrology and the observation of celestial bodies. In fact, the term *Chaldean* eventually became closely associated with astrology itself. This makes Abraham's encounter with God even more remarkable. In the midst of a culture shaped by such practices, God revealed Himself to Abraham and called him into a completely different relationship—one founded not on the observation of the stars, but on the voice and revelation of the living God.

Genesis 15:2–5

'And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus? And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir. And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir. And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.'

The family lineage of Abraham was deeply rooted in a culture associated with astrology. Yet God communicated with Abraham. This raises an interesting question: By what means did God communicate His intentions to him?

Astrology, in its basic sense, is concerned with the study of stars, planets, and celestial bodies, with the belief that their positions and movements influence human behavior, character, circumstances, and earthly events. Those who practiced it devoted themselves to observing the heavens, seeking meaning and direction from the constellations. In many ways, they were stargazers.

Against this backdrop, the encounter recorded in Genesis 15 becomes particularly significant. When Abraham expressed his concern about remaining childless, God responded in a way that Abraham could readily understand. He brought him outside and directed his attention to the heavens:

"Look now toward heaven, and tell the stars, if thou be able to number them."

God communicated a spiritual reality through a familiar point of reference. The stars, which were already part of Abraham's cultural environment and frame of understanding, became the medium through which God illustrated the magnitude of His promise. As Abraham looked at the countless stars above him, God declared that his descendants would be just as innumerable.

In this instance, God met Abraham within a context he could relate to and used it to communicate a divine promise. The stars were no longer merely objects of observation; they became a visual testimony of God's covenant and His intention for Abraham's future.

Deuteronomy 4:19

'and lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.'

The ancient world was deeply influenced by astrology. People looked to the sun, moon, stars, and constellations for guidance and interpretation. They believed that celestial bodies revealed realities about human lives and earthly events. By observing the heavens, they sought to understand patterns, destinies, and seasons.

Matthew 2:2

'saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.'

The account of the wise men provides a glimpse into this reality. By observing a star, they discerned that a King had been born. The star became a sign that directed them to the place where Jesus was. They followed

its movement until it led them to the child. This demonstrates that they understood how heavenly signs could communicate divine realities. They were able to interpret what they saw and follow its direction.

Against this backdrop, God's interaction with Abraham becomes easier to appreciate. God knew Abraham's background, his environment, and the framework through which he understood the world. Therefore, when God wanted to communicate the magnitude of His promise, He employed imagery that Abraham could readily relate to. He directed his attention to the stars and used them as a point of reference for the promise He was making.

This reveals an important principle about divine guidance: God often communicates in ways that are meaningful to the person receiving the message. He understands our background, our experiences, and the language we best comprehend.

For this reason, the leadings of God are not always purely cognitive. While there are moments when God speaks directly through His Word, impressions, dreams, or clear convictions, there are also occasions when His guidance comes through the circumstances of life.

Sometimes, what appears to be a challenge may contain a lesson God intends to teach. What seems like a setback may become a pathway to wisdom, insight, and understanding. In such moments, God's voice may not come through the channels we typically expect, yet His direction is still present.

A person's experiences, observations, and even the situations unfolding around them can become instruments through which God imparts wisdom. He knows how to communicate with each individual in a way that captures their attention and brings clarity to His purposes.

God engaged Abraham through a context he understood. In the same way, He often speaks to people through the unique realities of their lives, using familiar reference points to communicate eternal truths.

The same principle is evident in the journey of David in the wilderness. It was in the wilderness that God furnished David with wisdom, understanding, and the counsel required for his assignment. It was there that he learnt how to fight—not with weapons, not with military systems, but with confidence in the name of the Lord.

The wilderness was a challenge, but within that challenge was the solution David needed for the territory he was about to enter. While tending sheep in isolation, he developed the capacity that would later enable him to confront Goliath. The wilderness became the training ground where God prepared him.

When David stood before Goliath, Saul, in particular, tried to equip him with weapons and armour that were unfamiliar to him. He wanted to place upon him what belonged to another system and another experience. But David discovered that he did not need what he had not been trained with. In the wilderness, he had learnt something else—the power of the name of the Lord.

1 Samuel 17:45

'Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.'

What David had encountered in the wilderness became the foundation for his victory in the valley. The things he went through were not meaningless; they were shaping him and preparing him for greater dimensions of responsibility.

In the same way, God's communication with Abraham in Genesis 15 was connected to Abraham's understanding and environment. If God had presented Abraham with something completely unfamiliar, he might not have understood the message. God used something within Abraham's frame of reference—the stars—to communicate a greater reality.

This does not mean God was endorsing astrology as a pathway to Him. Rather, it reveals that God is able to use elements of creation to communicate His purposes. The heavens themselves testify to the existence and greatness of their Creator.

Creation as Witness

When you look at the order of creation, the movement of the heavens, the vastness of the stars, and the complexity of the universe, it points to the reality that there is a greater intelligence behind all that exists. The creation itself reveals that there is a Creator who has established these realities.

These things are realities within creation, but they ultimately point us back to God—the One who formed and sustains them.

Romans 1:20

'For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse.'

The fact that something is invisible does not necessarily mean that it is immaterial. Something can be invisible and yet still have material existence. Therefore, invisibility and immateriality should not always be considered the same.

For example, with my hands, I can perform several actions. I can move them, touch things, and interact with my environment. However, the naked eye is unable to perceive everything that exists within those hands. There are microorganisms present that cannot be seen through ordinary sight.

You may look at a beautiful table, but your natural eyes cannot reveal the microscopic realities existing on its surface. However, when an external aid such as a microscope is applied, what was previously unseen becomes visible. The fact that it was invisible did not mean it was nonexistent or immaterial; it simply required another means of observation.

This helps us understand the statement of Scripture in Romans 1:20. The Bible says that the invisible things of God are clearly seen through the things that have been made. Though they are invisible, creation becomes a witness that reveals their reality.

As you journey through life and observe the world around you, you encounter countless expressions of order and design. You see the variety of vegetation, the structure of creation, and the complexity of life, and they point to the existence of Someone greater behind them.

If someone argues that God does not exist, we do not have to wait for God to physically appear before acknowledging His reality. The things He has created already testify of Him. Creation itself becomes evidence of the Creator.

When you look at the heavens and observe the vastness and order of the universe, you recognize that there is a wisdom beyond human ability responsible for these realities. In the same way, when you examine great structures built by humans—such as skyscrapers and large buildings—you understand that there must be a foundation and support system holding them together.

A building stands because there are structures beneath and within it that sustain its weight. Yet when you look at the heavens, you do not see physical pillars holding them in place, yet they remain established. This reality points beyond what is visible to the One who governs and sustains all things.

The purpose of this explanation is to show that while God does not establish astrology as the pathway to knowing Him, the elements of creation themselves remain under His authority and can reveal aspects of His greatness. Creation is not God, but creation points to God.

These men were deeply immersed in astrology, yet they still received communication from the Lord. Abraham recognized the voice of God even in his fallen state. Though he was not yet living under the fullness of God's covenant, he responded to that voice with unwavering obedience. From that moment, his life became a journey directed by the instructions of God.

As God ordered his steps and revealed his path, an important question emerges: How did Abraham navigate the journey that eventually led him into the Promised Land? The answer is clear—he had access to the leading of God.

Sadly, the contrast with many believers today is striking. Although we live under a better covenant, established upon better promises, many still struggle to discern and follow the leading of the Holy Spirit accurately. Abraham, despite coming from a background rooted in astrology, recognized God's voice and followed it without distortion.

CHAPTER FOUR

FROM KNOWLEDGE TO COMPREHENSION

This chapter underscores the importance of giving ourselves wholly to the study of Scripture. It is through the diligent study of God's Word that spiritual stature is built. Without it, we risk constructing doctrines from isolated passages instead of interpreting Scripture within the full counsel of God.

God relates to people according to their level of spiritual maturity, but He never intends for them to remain there. He expects growth. He calls His people beyond spiritual infancy into maturity, depth, and accurate understanding.

There are seasons of ignorance that God may overlook, but there comes a time when He expects His people to grow.

Acts 17:30

'And the times of this ignorance God winked at; but now commandeth all men every where to repent.'

Let the Word Form You

In this generation, God expects His people to engage Scripture with diligence and devotion. This explains why Jesus gave such prominence to the teaching of the Word throughout His earthly ministry. There were gatherings where the central focus was simply the exposition of Scripture. Miracles were not always the primary objective; often, they occurred as a natural outflow of the Word being taught.

The Word formed the foundation upon which divine manifestations rested, creating an atmosphere where the power of God found expression.

Luke 5:17

'And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judæa, and Jerusalem: and the power of the Lord was present to heal them.'

Jesus devoted Himself to teaching the Word. There were occasions when He gathered people for days with the primary purpose of instructing them in the Scriptures. He frequently took His disciples to the mountains to teach them, and the same emphasis is evident throughout the ministry of the apostles and in the Epistles. They gave themselves continually to the ministry of the Word.

For this reason, no amount of exposure to sound biblical teaching should become burdensome to the believer. Whether the teaching lasts five hours or ten, it should remain a source of joy because it is through the Word that we are formed.

A believer must continually respond to the very thing that gave birth to him. The Word of God brought us into life; therefore, our response must always be toward the Word.

James 1:18

'Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.'

We must engage in diligent and intentional Bible study so that we become firmly established in the faith. It is through the ministry of the Word that we are strengthened, rooted, and equipped to withstand the fiery darts of the enemy.

Ephesians 3:14–19

'For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, that he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.'

This Pauline prayer reveals God's desire for every believer. It serves as both a pattern and a model for entering into spiritual maturity.

The issue Paul addresses is not salvation. These believers were already in Christ. They had been regenerated and had access to the realities of God's kingdom. Yet, something was still lacking. Paul therefore prayed that they would grow into spiritual maturity and be filled with all the fullness of God.

The fullness of God is available to every believer, but its expression must be cultivated. Although they were in Christ, they had not yet become deeply rooted or firmly established. Their spiritual foundation lacked depth and stability.

Paul's burden, therefore, was that they would become rooted and grounded in love, for only a life that is firmly established can grow into the fullness of God's purpose.

Lambano vs Katalambano

Ephesians 3:18 (KJV)

*"may be able to **comprehend** with all saints what is the breadth, and length, and depth, and height;"*

The word "**comprehend**" in this passage comes from the Greek word **katalambano**. Scripture uses different Greek words to describe receiving or laying hold of spiritual realities.

The first is **lambano**, translated as *receive*.

John 20:22 (KJV)

*"And when he had said this, he breathed on them, and saith unto them, **Receive** ye the Holy Ghost:"*

The word **receive** here is **lambano**, which means *to seize* or *to lay hold of*.

Another related word is **paralambano**.

John 14:2–3 (KJV)

*"In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and **receive** you unto myself; that where I am, there ye may be also."*

In this passage, the word **receive** is translated from **paralambano**.

Now consider Paul's prayer once again:

Ephesians 3:18 (KJV)

"may be able to comprehend with all saints what is the breadth, and length, and depth, and height;"

Here, the word is **katalambano**—to comprehend or apprehend. This goes far beyond possessing information. A person may know the Scriptures and yet remain spiritually immature. It is possible to know the promise, "*By His stripes I am healed,*" and yet live in perpetual defeat because that truth has never moved beyond intellectual knowledge.

Knowledge alone is not enough. It may reside in the mind, yet fail to produce transformation. At best, such a person knows the truth but has not been established by it.

Katalambano speaks of a deeper reality. It is not merely understanding a truth but apprehending it until it becomes the foundation upon which your life is built. You no longer speak from the standpoint of information but from the standpoint of establishment. The Word has become your conviction.

This is what it means to be rooted and grounded. The Word begins to shape your perspective, govern your decisions, and define your possibilities. It informs your outlook, your expectations, and your entire journey with God.

As the passage unfolds, it becomes clear that knowledge is never intended to be the final destination. It must mature into comprehension. In Scripture, comprehension represents a deeper dimension of understanding. It is no longer a surface-level acquaintance with truth but an inward possession of it.

You have moved beyond the outer layer into the very heart of reality. The Word has become an intrinsic part of your life. You are no longer living on fragments of truth, like one surviving on crumbs beneath a table. Instead, you are seated at the table itself, feeding continually on the riches of God's Word.

This is where spiritual substance is formed. This is what shapes a believer's pilgrimage and produces genuine spiritual stature. It is through this depth of comprehension that a man grows into maturity and begins to manifest the realities of God's kingdom.

These truths are meant to prepare you for the days ahead. There will be seasons when your convictions are tested. There will be moments when you find yourself standing at a crossroads, with Babylon calling from one direction and Zion calling from the other. In those moments, the question will not simply be, "*What do I know?*" but "*What has become established within me?*"

When those days come, knowledge alone will not sustain you. What will keep you standing is an established understanding of God's Word.

When the Fire Comes

The conviction of the three Hebrew men was not built on mere knowledge. It was born out of a deep spiritual establishment. They had become persuaded of the God they served. That is why they could make such an extraordinary declaration in the face of certain death.

Daniel 3:17–18 (KJV)

"If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king. But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up."

Only a heart established in truth can speak with such confidence while standing before a furnace heated seven times hotter than usual. Knowledge alone does not produce that kind of unwavering resolve.

The same lesson is evident in Peter's experience.

Matthew 26:69–75 (KJV)

"Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee. But he denied before them all, saying, I know not what thou sayest. And when he was gone out into the porch, another maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth. And again he denied with an oath, I do not know the man. And after a while came unto him they that stood by, and said to Peter, Surely thou also art one of them; for thy speech bewrayeth thee. Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew. And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly."

Peter had knowledge, but in the moment of testing, knowledge alone proved insufficient. Under pressure, he denied the very One he had boldly confessed. His response revealed that truth had not yet become fully established within him.

This is the difference between knowing the Word and being established in the Word. Knowledge alone cannot sustain a believer in the face of intense opposition. When the fire is before you, when pressure mounts, and when compromise appears to be the easier path, the issue is no longer what you know, but whether that truth has become the foundation upon which you stand.

It takes more than knowing the truth; it must become deeply rooted within you. It must move from information into transformation. This is what gives a believer the strength to stand even in the face of opposition.

The unwavering conviction of the three Hebrew men was sustained by something deeper than knowledge. It was the result of **katalambano**—the comprehension of God's Word. They had not merely heard the truth; they had apprehended it. The Word had become part of their very being. Their conviction was rooted in a reality they had embraced so deeply that even the threat of death could not shake them. They understood that the man who belongs to God does not ultimately lose his life. That assurance enabled them to stand before the fire without fear, knowing that their lives were secure in Him.

These truths are meant to prepare us for the days ahead. Challenges are part of the believer's journey. The Christian life is not a path devoid of trials. There will be seasons when the mercies of God seem to abound effortlessly. For weeks or even months, everything appears to flourish. Doors open, provisions come, and life seems to flow with ease.

Yet there will also be seasons when the heavens appear like brass. Resources may become scarce, opportunities may seem to disappear, and everything around you may feel dry. In those moments, knowledge alone will not sustain you. What will keep you standing is **katalambano**—a truth so deeply established within you that it becomes the anchor of your conviction.

This also explains why many believers fall into compromise. They possess knowledge but lack establishment in present truth. Information alone cannot preserve a man. Conviction is built through continual exposure to the Word.

For this reason, believers must never neglect the gathering of the saints. It is in the consistent ministry of the Word that truth is reinforced until doctrine produces reality. We are reminded again and again until spiritual stature is formed. Through the continual proclamation of God's Word, conviction is strengthened, and maturity is developed.

Comprehension always precedes fullness.

A believer may rightly declare that the fullness of God dwells within him, and that confession is true. Yet that fullness cannot find practical expression until it has been apprehended. It is possible for the fullness of God to reside within a believer and yet remain largely inactive.

What brings that fullness into operation is comprehension—laying hold of the truth until it becomes established within you. It is this settled understanding, this inward apprehension of God's Word, that transforms doctrine into living reality.

This is what the Word of God accomplishes in the life of the believer. It establishes you. It makes you unmovable and unshakable, keeping you steadfast in the love of Christ. When the winds of adversity arise, you remain standing—unperturbed and unfettered—because your life has been built upon the Rock. A house founded on the Rock does not collapse when storms come; it endures because its foundation is secure.

There will be seasons in your journey when life does not unfold as you expected. In such moments, do not be quick to conclude that you are not serving God faithfully. You may very well be. Sometimes, the Lord permits certain experiences to test the stability of what has been built within you.

It is in those seasons that the condition of the heart is revealed. It is easy to profess faith when everything is working in your favour, but true spiritual maturity is revealed when circumstances are contrary. When blessings seem delayed and expectations remain unfulfilled, where do you stand with God? What is your posture toward Him? What is the orientation of your heart? Moments like these reveal the depth of a believer's foundation.

Spiritual stature is attained through labour. It is never accidental, nor is it acquired overnight. Growth in God is the product of deliberate and consistent pursuit. A man enters into stature intentionally, through disciplined labour and continual investment in the things of God.

Yet labour alone is not enough. Stature cannot exist without comprehension. It is one thing to know the Word; it is another to comprehend it. True comprehension establishes the believer. It produces a faith that cannot be shaken, even in the face of overwhelming opposition.

When challenges arise and circumstances become threatening, the believer who has apprehended the truth of God's Word remains steadfast. His conviction is no longer sustained by emotion or mere intellectual knowledge but by a truth that has become part of his being.

This is why practical Christianity is indispensable. The Christian faith was never intended to consist merely of ideas or theological theories. It is a life that must be lived and proven.

Tribulations and challenges are not exceptions to the Christian journey; they are part of it. Therefore, do not become complacent simply because everything is working well today. Seasons change, and there will be moments when life becomes difficult.

There may be times when God speaks a promise to you, yet years pass without any visible fulfilment. In those moments, knowledge alone will not sustain you. What keeps you stable is comprehension—the settled conviction that the One who made the promise is faithful to perform it.

You Have Not Arrived

If you are to remain unwavering in your confidence in God's voice, you must move beyond merely knowing His Word to truly comprehending it. This kind of comprehension surpasses the various dimensions of knowledge— *gnosis*, *ginosko*, *epignosis*, and *eido*. It is the level at which truth becomes established within you and begins to govern your life.

Intellectual knowledge alone is insufficient for the spiritual journey. The fact that you studied psychology or possess expertise in any other field does not mean that such knowledge will automatically apply to the realities of the Spirit. Human intellect has its place, but it cannot substitute for spiritual establishment.

There comes a point where accumulated knowledge is no longer enough. What sustains a believer is not merely what has been learned, memorized, or intellectually understood, but what has become firmly established within. In the days when there is no one to lean on, your strength will come from the truths that have taken deep root in your spirit.

The Word of God is like a well. The deeper you dig, the deeper it extends. A shallow well requires little reinforcement, but as its depth increases, more rings are needed to strengthen its walls. So it is with the Scriptures. The farther you journey into God's Word, the greater the depths you discover. There is no point at which a believer can truthfully say, "I have arrived." Whatever height you believe you have attained is only the beginning compared to the vastness of God's kingdom.

The deeper you search, the more you realize how much remains unexplored. There are dimensions of God you have not yet apprehended, truths you have not yet laid hold of, and depths you have not even begun to uncover. This is why the believer must continually pursue not just truth, but established truth—truth that has become so deeply rooted that it governs conviction and conduct.

There comes a point where you can say with unwavering confidence, *This Word is my Word*. It is no longer information stored in the mind; it has become the foundation upon which your life is built. This also explains why every believer may share the same Logos—the written Word—yet receive different Rhema from the Lord. The written Word remains the same, but the Spirit may emphasize different applications according to His dealings with each individual. One believer may be instructed to dedicate thirty percent of every month's

income to the work of God, and through faithful obedience experience remarkable transformation. Another may be led to consistently invest resources into advancing God's kingdom in other ways.

These are not merely ideas or pieces of knowledge. They proceed from established truth—truth that has moved beyond intellectual understanding into lived conviction. It is this kind of revelation that stabilizes the believer, shapes the journey of faith, and sustains relevance both in time and in eternity.

Ephesians 3:18–19 (KJV)

*"may be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to **know** the love of Christ, which passeth **knowledge**, that ye might be filled with all the fulness of God."*

The word translated "**know**" in the phrase *"and to know the love of Christ"* is the Greek word **ginosko**. However, the word translated "**knowledge**" in the expression *"which passeth knowledge"* is **gnosis**, often used to describe intellectual or scientific knowledge.

This distinction is significant. Paul is praying that believers would move beyond mere intellectual understanding into experiential knowledge. Spiritual maturity is not built upon information alone but upon truths that have become established within the believer. It is established truth that strengthens conviction, fuels spiritual appetite, and produces stability in the life of faith.

Philippians 3:10 (KJV)

"That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;"

One of the remarkable discoveries from studying Paul's life is that he wrote these words after more than three decades of ministry. Even after years of walking with God, he still longed to know Christ more deeply. His pursuit reveals an important principle: knowledge in the Kingdom is progressive.

Every revelation becomes a gateway to greater revelation. Each dimension of understanding opens the door to another. No matter how much a believer has learned, there is always more to discover in God. This is the language of the Spirit—there is always more.

For this reason, every approach to Scripture should be marked by humility and expectancy. Even when reading passages that have been studied repeatedly over the years, we should come with fresh hearts, allowing the Holy Spirit to unveil new dimensions of truth. This does not mean discarding previous understanding; rather, it means refusing to imprison God within the boundaries of yesterday's revelation.

Take a familiar verse such as *"For God so loved the world."* Because it is well known, it is easy to assume there is nothing more to learn from it. Yet if we approach the passage believing we have exhausted its meaning, we unintentionally limit ourselves to what we already know. God delights in unveiling fresh insight from familiar Scriptures.

Whenever I return to passages I have studied before, I intentionally lay aside the assumption that I have already exhausted their riches. The truths I have previously received remain valuable, but I come expecting fresh streams from the same fountain. Yesterday's revelation becomes the foundation for today's discovery, not its limit.

The more we know God, the more we realize how much remains to be known.

Philippians 3:12 (KJV)

"Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus."

Paul himself confessed that he had not yet attained. Although he stood as one of the greatest apostles, he still saw himself as a man in pursuit rather than a man who had arrived. His life demonstrates that genuine spiritual maturity is marked not by the claim of arrival but by an unending pursuit of Christ.

Even among the apostles, Paul's depth of revelation was widely recognized. His understanding of the mysteries of Christ was so profound that his teachings demanded careful study. Yet despite the extraordinary insight entrusted to him, Paul never abandoned the posture of a learner. The deeper his revelation became, the greater his hunger for more.

1 Corinthians 15:10 (KJV)

"But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me."

Paul's extraordinary depth in the things of God did not happen by chance. When he encountered Christ, he did not immediately seek validation from men. Instead, he withdrew into Arabia, where he devoted himself to learning the ways of God. It was after this season of preparation that he emerged with a depth of wisdom that was uncommon, revealing mysteries that had not yet been articulated with such clarity.

Although Paul had not walked with Jesus during His earthly ministry, the revelations entrusted to him were so profound that even the other apostles recognized the uniqueness of his understanding. He spoke with insight into the mysteries of Christ, the believer's identity, and the realities of the Kingdom in ways that distinguished his ministry.

Yet, despite the magnitude of revelation he carried, Paul never considered himself to have arrived.

He wrote:

Philippians 3:12 (KJV)

*"Not as though I had already attained, either were already **perfect**: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus."*

His confession reveals the posture of true spiritual maturity. The greater his revelation became, the greater his awareness that there was still more to know. His desire *"that I may know Him"* was not the prayer of a spiritual novice but of a man who had spent decades walking intimately with God and still hungered for deeper dimensions.

The word translated **"perfect"** in this passage speaks of **maturity**. Paul was acknowledging that, despite the remarkable investment God had made in his life and the extraordinary revelations he had received, he was still progressing toward greater spiritual maturity. He refused to confuse progress with arrival.

This understanding also brings clarity to his later declaration that he had *finished his course*. Paul was not claiming that he had exhausted the limitless depths of God. Rather, he was affirming that he had faithfully completed the assignment entrusted to him. His mission had been fulfilled, but the inexhaustible riches of God still extended beyond what any man could fully comprehend.

There were still dimensions of spiritual maturity, deeper measures of revelation, and richer realities in God that remained beyond human limitation. As Hebrews reminds us, some truths belong to those who have grown into spiritual maturity and are able to receive **strong meat**.

The word **"apprehend"** in Philippians 3:12 is the Greek word **katalambano**. Paul pursued Christ because he longed to apprehend—to fully lay hold of—the realities for which Christ had already laid hold of him.

This demonstrates that even Paul recognized there were dimensions of truth he had not yet fully entered. His pursuit was not driven by dissatisfaction but by the understanding that God is an inexhaustible reality. There is no end to the riches that can be discovered in Him.

God's realm is eternal and unrestricted by time. We, however, exist within the limitations of time, space, and the natural order. Yet through fellowship with God, we are given access to eternal realities. As we remain aligned with His purposes, the resources of the eternal realm can find expression within the boundaries of time.

This is why we pray. This is why we study the Scriptures. These spiritual disciplines are not religious routines; they are the means by which we continually draw from the inexhaustible riches of God and bring the realities of eternity to bear upon our earthly journey.

The relationship between the earthly realm and the heavenly realm changed after the fall of man. Before the fall, there was unhindered fellowship between man and God. After the fall, however, humanity became bound by the limitations of time and the natural order, while the realities of heaven remained eternal and unrestricted.

To access the realities of God's Kingdom, believers must engage the spiritual pathways God has provided. This is why prayer, fasting, and the ministry of the Word are indispensable. Through these spiritual disciplines, we become increasingly aligned with the operations of heaven. They cultivate spiritual sensitivity, deepen our fellowship with God, and enable us to perceive and respond to His purposes with greater clarity.

Consider a physical illustration. When a bullet is fired, it travels at such tremendous speed that the human eye can no longer follow its movement. The bullet has not ceased to exist; it has simply moved beyond the range of ordinary human perception. In a similar way, there are dimensions of spiritual reality that cannot be discerned through natural ability alone. They require spiritual engagement.

Paul captured this posture of continual pursuit when he wrote:

Philippians 3:13 (KJV)

"Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before;"

No matter how much revelation a believer has received, yesterday's understanding must never become today's limitation. There are seasons when God desires to unveil fresh dimensions of truth, and this often requires us to approach Him with humility rather than relying on what we already know.

The word **"forgetting"** in this passage does not imply erasing previous knowledge. Rather, it speaks of refusing to allow past experiences or former revelations to become barriers to fresh encounters with God.

The truths already received remain valuable, but they must never prevent us from embracing the new dimensions God desires to reveal.

Paul speaks of **"those things which are before."** This points to the vast, unexplored realities that still lie ahead in our journey with God. There are dimensions of truth we have not yet apprehended, depths of revelation we have not yet entered, and riches in Christ that remain to be discovered.

As we approach the Scriptures with an open and yielded heart, God begins to unveil these realities. Spiritual growth requires a posture of continual dependence—a willingness to be emptied so that He can fill us afresh. God continually invites His people to drink from deeper streams, but only those who recognize their need will receive what He desires to impart.

Spiritual hunger is the prerequisite for spiritual fullness. Those who believe they have exhausted the riches of God cease to pursue them. But those who remain hungry will continually discover that there is always more to receive from Him.

Philippians 3:14 (KJV)

"I press toward the mark for the prize of the high calling of God in Christ Jesus."

Paul's language reflects the heart of a man who understood that the Christian life is a continual pursuit. He did not regard his previous experiences or revelations as sufficient. Instead, he pressed forward with unwavering determination, pursuing all that God had prepared for him.

CHAPTER FIVE

ESTABLISHED IN PRESENT TRUTH

2 Peter 1:12 (KJV)

"Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth."

Peter was addressing believers who were already familiar with the Scriptures. They possessed knowledge of God's Word, yet he recognized that knowledge alone was insufficient. His concern was not whether they knew the truth, but whether they were established in it. This is why he considered it his responsibility to continually remind them of truths they had already heard.

Repetition in biblical teaching is therefore not a lack of revelation; it is part of God's method of establishing His people. Heaven is not merely interested in exposing believers to fresh revelation but in ensuring that revealed truth becomes deeply rooted within them.

Many believers today are captivated by what is new while neglecting what must become established. Yet spiritual maturity is not measured by the amount of revelation we have heard but by the degree to which truth has taken root in our lives.

When a believer is established in the present truth, conviction becomes unwavering. No pressure, temptation, or opposing influence can easily uproot what God has firmly planted within the heart.

This is one reason many believers stumble so easily. Failure is often not the result of ignorance but of instability. A person may know what Scripture says and still lack the inward establishment that produces consistent obedience.

When the Word of God is deeply rooted within you, it continually speaks to your heart. It becomes a governing voice that shapes your decisions, corrects your desires, and strengthens your resolve. Over time, that inward witness grows stronger until the truth becomes the lens through which every choice is made.

Conversely, when a believer loses touch with the Word, he becomes vulnerable to almost anything. Regardless of spiritual experience or position, the absence of continual fellowship with God's Word weakens conviction and opens the door to compromise.

But the one who is established in the present truth stands upon the Word with confidence and declares, *"This is my conviction, and I will not depart from it."* Such a believer is not sustained by mere information but by truth that has become deeply rooted within the heart.

Knowledge is valuable, but knowledge alone is not enough. God desires more than informed minds; He desires established lives.

The purpose of repeated teaching is not merely to increase knowledge but to bring the believer into a place of establishment. God intends to move us beyond familiarity with truth into a life governed by truth.

Established truth shapes convictions, governs decisions, and sustains the believer's confession. Scripture reminds us that knowledge, on its own, has the tendency to produce pride. Information alone can make a person intellectually confident without bringing genuine spiritual transformation. God desires something greater—truth that has become firmly established within the believer.

It is this established truth that shapes our convictions, governs our decisions, and sustains our confession of faith.

Many people accumulate biblical knowledge. They study, memorize, and discuss the Scriptures. Yet the real question is not how much we know, but how much of what we know has become the reality by which we live. Truth only becomes established when it moves beyond the intellect and begins to govern our daily lives.

This is the essence of **katalambano**—truth that has been fully apprehended. When truth reaches this point, it establishes a believer and gives him spiritual stability. He is no longer moved by changing circumstances because the Word has become the foundation upon which he stands.

There were truths I encountered that permanently shaped the course of my life. They compelled me to conclude that the Kingdom of God was worthy of my complete devotion. That decision was not the result of acquiring more information; it was the result of apprehending truth. I saw realities that demanded an immediate response, and my only answer to God was, *"I am available."* That is the work of **katalambano**. This is why Peter could say, *"though ye know them."* Knowing is not the destination; establishment is.

A believer may hear the same truth repeatedly until a single emphasis becomes deeply rooted within the heart. The effectiveness of that process depends largely on one's receptivity. Repeated teaching can seem monotonous to those who merely seek something new, but to those who hunger for maturity, repetition becomes the pathway to spiritual formation.

As the same truths are heard, believed, and lived out, the believer becomes scripturally grounded. He develops spiritual discernment and doctrinal stability. He is no longer easily swayed by every new idea or interpretation because he has been firmly established in the Word.

This is how spiritual growth takes place. We are established in the Scriptures, grounded in sound doctrine, and strengthened by truths that have become an inseparable part of who we are.

We are to be established in sound doctrine, not merely informed by it. There is a significant difference between possessing knowledge and being established in knowledge. Knowledge may inform the mind, but established truth transforms the life.

2 Peter 1:12

"Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth."

Notice Peter's emphasis on **present truth**. He does not simply speak of truth in a general sense but of the truth that is presently relevant to God's dealings with His people. This does not imply that former truths become false; rather, it highlights the necessity of walking in the current emphasis of God's dealings with us.

CHAPTER SIX

THE WORD THAT STILL SPEAKS

Matthew 4:4

"But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God."

The emphasis is not merely on *every word* but on **every word that proceedeth** from the mouth of God. The life of the believer is sustained by God's continuing utterance.

Consider Abraham. God instructed him to offer Isaac as a sacrifice. That instruction was genuine, but it was not the final word. There was also a proceeding word that stopped him from carrying out the sacrifice. Had Abraham acted only on the initial instruction without remaining attentive to God's present voice, he would have acted outside God's will.

Many believers make this mistake. They cling to a word God spoke in a previous season without waiting for what He is saying now. The question is not merely, *"What has God said?"* but also, *"What is God saying now?"* Spiritual maturity requires sensitivity to God's present speaking. We must be established in the present truth.

Peter understood this responsibility.

2 Peter 1:13

"Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance;"

One of the purposes of biblical teaching is to stir believers into remembrance. Repetition in Scripture and sound teaching is intentional. Heaven establishes truth through continual reminder until it becomes deeply rooted within the believer.

The picture is similar to the account of the pool of Bethesda.

John 5:2–4

"Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches. In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water. For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had."

When the Word of God is faithfully taught, the waters are stirred again. As the water of the Word is stirred, divine possibilities are released. Those whose hearts are open receive more than information—they encounter transformation.

This is why, at times, a person may not even require someone to lay hands on them. A single word from God, received with faith, can become the very breakthrough they have been waiting for. The Word itself carries the power to heal, restore, establish, and bring forth the reality it declares.

That is the purpose of continual teaching: not merely to increase information, but to establish believers in the present truth until the Word becomes their living reality.

2 Timothy 1:6

*"Wherefore I put thee in remembrance that thou **stir** up the gift of God, which is in thee by the putting on of my hands."*

The word "**stir**" carries the idea of fanning something into flame. In the same way, God's Word must continually be stirred within the believer until it consumes every aspect of life. As the Word burns within, it overshadows every competing influence and begins to shape your thoughts, desires, and actions. You gradually come under the jurisdiction of the Word, allowing its economy to govern your life. Ultimately, it is the Word of God that directs and determines the course of a man's destiny.

2 Peter 1:13

"Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance;"

Notice that the apostles deliberately repeated the same truths. Their goal was not merely to unveil fresh revelations but to establish believers in what they had already received. There is little value in accumulating biblical knowledge if that knowledge does not produce transformation.

This is one of the challenges of our generation. Many people possess extensive knowledge of the Scriptures, yet show little evidence of spiritual growth. The problem is not the absence of knowledge but the absence of establishment.

The convictions that govern a believer's life are born out of established truth. For example, one may become so persuaded by God's Word that they determine never to depend on human manipulation or desperation for provision, but to look to God alone, trusting Him to move the hearts of men according to His purpose. Such convictions are not the product of mere information but of truth that has become deeply rooted within.

Peter continues this emphasis:

2 Peter 1:13–15

"Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance; knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me. Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance."

The repeated use of the word *remembrance* is significant. Peter understood that spiritual stability is sustained through constant reminders of divine truth. This emphasis was not unique to Peter; it was a consistent pattern among the apostles.

Philippians 3:1

"Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe."

Paul makes it clear that there is safety in hearing the same truths repeatedly. The believer's security is found within the boundaries of sound doctrine. Constant exposure to the same foundational truths strengthens conviction and guards the heart against deception.

For this reason, hearing repeated teachings should never become burdensome. Repetition is one of God's methods of establishing His people. It is through this process that truth moves from the mind into the heart, producing maturity and discernment.

The desire to pursue only what is new can become dangerous. A believer who constantly craves fresh revelations without first becoming established in foundational truths becomes vulnerable to error. Not every spectacular manifestation is from God, and not every miraculous display is evidence of His Spirit. Outside the boundaries of sound doctrine, it is possible to mistake another spirit for the Holy Spirit.

The apostles understood this danger. That is why they continually reminded the Church of the same truths. Repetition was never a sign of stagnation; it was God's strategy for establishing His people in the faith.

Matthew 12:24

"But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils."

The Pharisees made this accusation because they recognized that supernatural manifestations, in themselves, are not sufficient proof of divine approval. Their statement reflected an understanding that supernatural works can have different sources. Had they believed such works could only originate from God, they would never have attributed Jesus' miracles to Beelzebub.

This underscores an important spiritual principle: our validation is not found in miracles, signs, or wonders. The ultimate standard of discernment is the Word of God.

Only through the Word can a believer accurately distinguish between what is of God and what is not. Miraculous manifestations alone are never enough. Discernment enables us to look beyond the outward display and examine the source behind every utterance, teaching, and manifestation. Ultimately, it is the source that determines the authenticity of what is produced, and the source always determines the end.

CONCLUSION

Establishment does not happen in a single reading. If you have gone through these pages and still feel like you are standing at the surface of what has been shared, that is not failure. It is the ordinary starting point for anyone who has decided to stop merely hearing and start apprehending. What matters now is not how quickly you arrive, but whether you keep pursuing.

If you have journeyed through this book to this point, do not allow its contents to remain merely as information. Ask the Lord for the grace to move beyond knowledge into spiritual establishment. Pray for the grace to apprehend His truth until it becomes the foundation of your life.

Do not settle for knowing God's Word intellectually. Desire to become established in it. Pursue the kind of understanding that produces unwavering conviction, steadfast faith, and spiritual maturity.

May your prayer continually be for katalambano, to apprehend, lay hold of, and become established in every possibility that God has made available to you in Christ.

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