



*THE
DIVINE
NATURE*

KAROUNWI DAMILOLA .G



Contacts of the author

Contact address: 07044732851

Email address: stimulus2011@yahoo.com, karounwidamilola4@gmail.com

Website - menorahsos.com.ng

Instagram - KarounwiDamilola

Facebook - Karounwi Damilola Gabriel; MenorahSOS

THE

DIVINE NATURE

BY

KAROUNWI, DAMILOLA GABRIEL

TABLE OF CONTENTS

Introduction: THE DIVINE NATURE	5
Chapter 1	7
Chapter 2	11
Chapter 3	14
Chapter 4	17
CONSCIOUSNESS	21
MEDITATION	30
INTRODUCTION	31
Chapter One	32
What Is Meditation	32
Chapter Two	34
Meditation Brings the Word into Reality	34
Chapter Three	36
Speak What You Believe	36
Conclusion	38

Introduction: THE DIVINE NATURE

For every man that comes to Christ, a new nature is birthed on his inside at salvation.

‘Therefore, if any man is in Christ, he is a new creature; old things are passed away; behold, all things are become new’

2 Cor. 5:17 (KJV)

The reality of this truth governs and recalibrates how the ***new man*** in Christ functions, because a new installation has taken place.

Take this as an instance; “Imagine you get a phone and there is a new OS (Operating System) available in your system updates, should you choose to update your OS, this upgrade is responsible for the change of settings and automatically controls how the phone operates thereby making the old system ineffective” This analysis mirrors our spiritual lives to a large extent.

The Holy Spirit is the operator that controls every channel of our lives; this new nature is called ***The Divine Nature*** and a new DNA being made operative in you; this simply implies that you carry the divine nature of God on your inside, that is why the scripture affirms that; “Greater is He that lives in you than he that lives in the world” (1 John 4:4 KJV) because you carry the entirety of the Godhead through the grace in one man; the Man, Christ Jesus.

The life of a believer cannot be navigated from the outside but from within; you cannot identify or judge a believer accurately without looking into the reality furnished in his spirit.

Paul was speaking in the scriptures, saying:

For ye are dead, and your life is hid with Christ in God...

When Christ who is our life shall appear...

Col. 3:3-4 (KJV)

For in him we live, move and have our being...

Acts 17:28 (KJV)

As a believer, your life on the inside – ***the divine nature***, gains expression as you grow and acknowledge the life of the Spirit within you and your nature (*human nature*) that has been intertwined with the nature of God becomes an evidence of the life of God in you. This is because you have given priority to the life of God, thereby making the life of Christ operational.

Let us take a deeper look at this!

Chapter 1

“Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Savior Jesus Christ:

Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.”

2 Pet 1:1- 4 (KJV)

In the scripture quoted above, Peter was unveiling a mystery; although, in this day and time there are no mysteries but those which are revealed. In the Old Testament, mysteries were concealed but in the New Testament mysteries are revealed.

“He answered and said unto them, because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.”

Matt. 13:11 (KJV)

The people of Old witnessed Jesus but they did not enter into realities in Him. One of such was Prophet Isaiah who released prophetic utterances by the inspiration of God about the birth of Christ but he never witnessed Jesus in person; this was a mystery unto many men in those times. Another mystery they did not access was that the gentiles would be a partaker of the reality of God and these are mysteries Christ actually came to unlock.

“Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: to whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory”

Col. 1:26-27 (KJV)

Therefore, anything that remains a mystery to you is that which you are yet to unlock, not because they are inaccessible but because you have not found them. In the New Covenant, the revelation of the mysteries of Christ is littered and accessible even in our spirit and it is at our disposal.

Apostle Peter rightly gave a description of how our nature is divinely orchestrated and aligned; he made it known that a believer who is in Christ Jesus is a partaker of the divine nature and that he has a relationship traceable to Divinity, that is; he is a partaker of the divine life which is supplied on the premise of the finished work of Christ and it is a gift accessible in the reality of Christ Jesus.

A believer who has come into communion and measures of the Spirit has come into another relationship called ***“divine”***. For the believer, his life is now orchestrated by another reality; regardless of his location on earth. A believer is sponsored by a life that is above (not an earthly geographic location). The major undoing of the Church is that we have believed that the life above is actually constrained by earthly geography but the geographical location has been compressed and embedded into a believer so that he can become an indivisible entity with the spirit of God.

“Set your affection on things above, not on things on the earth.”

Col. 3:2 (KJV)

The word "above" is talking about a reality that is farther than the earthly reality but yet within you. The scripture above is saying ***“be conscious of the life within”*** because the life within is above the earthly environment. The believer that is living according to the life within is living the life above, that is, the life of Christ.

The moment a believer says "yes" to Christ, that believer begins to operate in the divine nature/life. We have been confined by a boundary that must not extend the divine life. Any venture a believer engages in outside the sphere of the divine nature/life is an unhealthy risk. Your life can only be tailored after the life that is divinely orchestrated.

Peter made us understand that now that our lives have been ejected from the realm of darkness into his marvelous light, we have to come to an understanding that our lives can only survive on the template of divine nature. You cannot get any survival outside this influence.

As we journey, we must look back at this resource (the inward man). To know a believer accurately, the indivisible part (inward man) must be checked. Priority must be given to the life on the inside to find expression on the outward body on the template of union with heaven until the life on the inside becomes conspicuous.

“A man can only walk in the spirit by giving priority and premium to the things of the spirit. And then the life of Christ can be felt in us”

“As you journey on and begin to acknowledge this life, the realities embedded in your spirit would begin to speak”

Every reality of God has a voice and can witness to you; we are exactly like Christ in our spirit even though the soul is yet to experience it fully, but this does not make Christ less operational in us as we partner with Him.

These realities are patterned in us but when we fail to acknowledge them, we cannot live them out. A man traps these realities on the premise of fellowship; revelations are unlocked in stillness via fellowship.

Stephen had a relationship with God that even to the point of death, he still saw the heavens opened (Acts 7). As you accurately and constantly fellowship with God, realities are divinely expressed in you. This nature is to afford us the possibility of oneness with the Godhead and it is expedient that our lives would be constantly traced to this life. If the life is not engaged, it will be of no effect in you.

“That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus”

Philemon 1:6 (KJV)

The onus lies on the believer to constantly acknowledge the possibilities of Christ locked up in him knowing quite well that he has been engrafted into the economy and he should not live any less than the installation within him. If this is your default setting, then tendencies of fleshly operation would be far from your dwelling as you give expression to righteous existence perpetually.

Chapter 2

It is of no doubt that you carry the divine nature when you enjoy the data of heaven constantly supplied to you, yet, all of the realities of the spirit can be dysfunctional without alignment.

Alignment positions you for expression

The divine life has been given to us so that the reality can be found and expressed through us and to us. We took our part when we identified with Christ; believers should not just quote scripture without it becoming their reality and experience. This life of the Spirit must not be estranged to you; the life of the spirit is mobile not stationary; the residence of Christ is on your inside. The voice of God is a facility that enables a man to step - up and align with the life of Christ.

“According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue”

2 Pet. 1:3 (KJV)

Although the divine life has been given to you, it cannot be accurately trapped without the knowledge of “Him”. The potency of the Spirit can only be traceable to the knowledge of “Him” that you have captured. The degree to which His knowledge is captured is the degree to which you function in the spirit. Your depth of knowledge determines your functionality in the spirit. What you know about Him will tell if you're growing or groaning. How much of knowledge have you been surviving on? A man that has not gained mastery in a particular area is deficient in knowledge (experiential knowledge) on that area.

Heaven only recognizes that which you have eaten, not what you have stored or studied; that was why an Angel of the Lord told Elijah ***"Arise and eat; because the journey is too great for thee."*** It is the knowledge you have eaten that would sustain you.

Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O Lord God of hosts.

Jer. 15:16 (KJV)

A study that has not transformed into eating is an exercise in futility. It is the volume of your food (in the Spirit) that will determine how deep you will become. It is pertinent to always make yourself available to capture the depth of Christ.

“Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me”

Psalms 42:7 (KJV)

What makes a believer deep is the response to summoning. For every act of obedience, there is a revelation measure. When you respond to His summons, He invests another measure of revelation into you. When Heaven comes, they check the heart posture of men. Summoning gives you top-up; you receive extra oil for the journey ahead. The top-up is not just in your spirit because the Spirit is self-sufficient but in your soul for the soul depends on it. This is how a believer can be accurate. The supplies of the Spirit need to be constantly filled within the Soul.

“After this, I looked, and behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, come up hither, and I will show thee things which must be hereafter”

Rev. 4:1 (KJV)

A believer who is in the Spirit still grows in the Spirit. There are some transmissions that are heavy and codified and cannot be easily trapped; there are some levels of communication that can only be communicated and addressed to those who are spiritually mature. God furnishes you with revelation based on your relationship with Him.

Some believers long for depth without paying attention to the condition of their heart posture. Men look at the countenance but the Lord looks at the heart. We must come to a heightened level of fellowship and constant communion with the Lord.

Certain dimensions cannot come by impartation or laying on of hands. Every impartation has a school; you must go through schooling first before you come into experience. Impartation facilitates experiences by schooling. You also burn incense (prayer) to attain spiritual height and build stamina.

Come unto me, all ye that labor and are heavy laden, and I will give you rest.

Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

“For my yoke is easy, and my burden is light”

Matt. 11:28-30 (KJV)

Prophecy should tickle you to the secret place. It is your incense that attracts your helpers. If your kind of incense cannot attract men, it will not draw help towards you.

The journey of a believer is about exploring the knowledge of Christ. The more we know Christ, the more we are known. Your weaknesses can be addressed on the template of revelation. Every time you burst into revelation of what you carry or who you are, there is this welling up/nudge/activation system/impetus that finds expression.

Have you taken time to meditate for one hour? Can you put a scripture in your Spirit for seven days and think about it? Can you take a posture of sleep and ruminate about Jesus? Immortal materials are supplied into your soul when you constantly set your gaze on Him.

Spiritual Meetings and conferences are good but what is the essence of information and revelation without activations?

Jesus did not give us half of Himself, he gave us His fullness!

Chapter 3

“The Lord shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow”

Deut. 28:12 (KJV)

The life of God has to be a treasured possession, that is, it has to become that which is cherished.

“When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

For now, we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known

I Cor. 13:11-12 (KJV)

What is honorarium without honor? Men cannot bless you; it is only God that rewards men. The purpose of ministrations is not for honorarium but that does not undermine the necessity of honoring ministers because the principle is littered all over scriptures but the purpose of ministration primarily is to bless lives by revealing Christ to them.

Reading is not limited to school system; reading is the school of life and if you want to go through life schooled, you have to read. There are some things that do not come by revelation, some come by reading. Reading amongst many other things in life is your responsibility; a culture that every believer needs to imbibe. Scribbling things without putting into practice is an exercise in futility. Sometimes, God will not speak to you until you write; He does not speak to empty hands.

My heart is indicting a good matter: I speak of the things which I have made touching the

King: my tongue is the pen of a ready writer”

Psalms 45:1 (KJV)

There are thoughts that heaven drops in your heart and if those thoughts are not noted, you will lose grip of them. Believers ought to check prophecies or the word regularly, that way; you fast track and activate prophecies because they have been written.

In the body of Christ, many are still struggling with their oneness with God because they believe that we cannot be one with God due to the presence of weaknesses in their lives. Unknown to them, experiencing weakness is traceable to a person's failure at consistency in the renewal of the mind with the word. A believer's weakness reflects what is going on in the soul. Therefore, if such a believer refuses to renew his mind daily, there is a tendency of living perpetually as a weakling. Even with all the exposure of our alignment and oneness with God, if a believer does not engage in soul renewal by the word, those realities would be seeded without experiential manifestation. This is what makes some believers still think that we are not in tandem with God.

It is conspicuous in the scripture that he that is joined to the Lord is one spirit (1 Cor 6:17). Another journey a believer should embark on is admission into the schooling and tutorship of the knowledge of our oneness with God. We need to understand our union with Christ.

When you got born again, your Spirit was regenerated (2 Corinthians 5:17). Your Soul and body are yet to come into this knowledge, so when a believer declares that “...because as he is, so are we in this world (1 John 4:17 KJV)”

Your spirit has experienced it but your soul is yet to come into this knowledge. This is why Christians are living lesser than the possibilities of God in their lives, not because this reality is not embedded in them but because they have not experientially manifested this reality in their soul. So, it looks as though the reality is a farce.

All of what was scribbled in the scripture is our reality in the spirit and so it is expedient that our soul experiences that reality seeded in our Spirit so that our soul can look like our Spirit and in turn affect our bodily reality.

“If we receive the witness of men, the witness of God is greater; for this is the witness of God which he hath testified of his Son.

He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

And this is the record; that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life”

1 John 5:9-12 (KJV)

The Divine nature is also Eternal life and these two are inseparable. Eternal life can only be captured in Christ and the eternal realms of God have to be unveiled unto man who has to behold Christ because it is only Christ that has the capacity to unlock those Eternal realms of God.

In verse 11, God bore record that we have eternal life. Note that He did not say we are going to have, He said “we have”. It is not prayer that would give Eternal life, it is your acceptance of the finished work of Christ and your belief in that finished work that unlocks eternity inside of you.

This is the record God bears about his son, Christ and has enabled us to be partakers of the eternal life resident in him.

The scripture in the above verse reveals, “he that hath not the Son of God hath not life”. This is the difference between believers and unbelievers, between believers and Angels. There is something the believers have that the unbelievers do not have and that reality is called **Eternal Life** and it is only located in those who has received the Son.

Chapter 4

Immediately you said “yes” to Jesus, your nature was changed and a reality was embedded inside of you called Eternal life. It is from thence that your journey with God was sponsored. This was a reality Adam did not come into its fullness as he was on a journey; a life he did not experience.

“And God said, Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the fowl of the air, and over every creeping thing that creepeth upon the earth”

Genesis 1:26 (KJV)

The purpose of creation was for man to have dominion, charge and authority over all things created but as much as Adam was given authority and dominion over all things, he did not fully dominate.

” But one in a certain place testified, saying, what is man, that thou art mindful of him? Or the son of man that thou visitest him?

Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands.

Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.

But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man”

Hebrews 2:6-8 (KJV)

The latter part of verse 8 in the scripture above states that “But now we see not all things put under him”; Adam was the one being referenced here, he ought to govern all things, but not all things submitted to him simply because he had not entered into that life, into that image and he failed God by his insurrection or rebellion. As much as all things were put under him, not all things submitted to him.

In this chapter, a comparison was made between Adam and Jesus. In verse 9 “But we see Jesus”, this means that even though Adam was not able to achieve that reality but in Jesus everything is under His feet. He rules over everything. Therefore, the dominion God was referencing originally was for Christ and the **man race** in Christ.

Do you recall when Jesus spoke to the wind? People marveled and said even the wind and sea obeys him. This was because all creation of God has been subjected under him. So, if you want to know the one who carries Eternal life, you should look to Jesus not Adam. God has given us eternal life and this life is in His Son and this is the “**Dominion**” Genesis was referencing.

“Who is the image of the invisible God, the firstborn of every creature”

Colossians 1:15 (KJV)

“And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail”

Hebrews 1:12 (KJV)

It is in Christ that the visibility of the God - head and the reality of heaven are captured. If you want to see the Father, just behold Him (Jesus). God has given us eternal life and it is our treasured possession and for us to unravel this life, we have to look, behold and learn the Son. The more you look at the Son, the more the knowledge of that life is unveiled.

A man should not look to Prophet(s) or man, he should look to Jesus. You look upon a man to the degree that he represents Christ. Any other revelation other than that of Jesus allows the possibility of error.

“For the Father hath life in himself; so hath he given to the Son to have life in himself...”

John 5:26 (KJV)

What makes God “God” is LIFE and that same measure of LIFE was given to the Son so he might have authority. The same measure of life and reality operational in God was vested so that the Son can be like the father and that same measure, not half - life, not some measures; was given to us. Life is the essence of God, if you want to know God, study LIFE (not life from earthly perspective). It is in LIFE that the totality of God is locked up. It is this knowledge of LIFE that God is instituting into a believer. The Life of God is the basis or threshold from which all created and uncreated entities subsist and exist.

“All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

Come unto me, all ye that labour and are heavy laden, and I will give you rest.

Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls”

Matthew 11:27-29 (KJV)

This is an invitation into learning the life. As you learn the life, you also live the life. It is the facility of this life that gives you the capacity to live rightly. Without this facility, what you know might not be accurate. Therefore, the same measure of life that was invested in Christ was handed over to you, so that you can live exactly as He lived (Not just the life He lived on earth but also the resurrected life which is a better life).

The life Christ lived on earth was to first show us how Adam originally ought to have lived as designed by God even as a living soul, and that is why Jesus came as the last Adam (1Cor 15:45) while the life Christ lived after resurrection (for 40days and still counting) was to show us the possibilities of the resurrected life. So, Christ lived these two lives in order for us to understand the original template of God therefore we choose the resurrected life because that is what it takes to live the present life He is living; for AS HE IS, SO ARE WE IN THIS WORLD.

“And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

1 John 4:17 (KJV)

But if the Spirit of him that raised up Jesus from the dead dwells in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you”

Romans 8:10-11 (KJV)

We know that the residence of Christ is within us and the Bible says; ***“if Christ be in you then that Spirit of Christ in you is Life and that Life is Eternal life”*** It is the measure of life on your inside that is capable of quickening. And that life is a quickening spirit.

Thank you, Jesus, for giving us Eternal life!

CONSCIOUSNESS

CONSCIOUSNESS

There is a consciousness to be built as a believer in order to avoid the limitation of things that pervade the system of the world; our citizenship is heavenly. Therefore, spiritual consciousness must be built on daily basis through consistent effort and practice to sustain this lifestyle before it becomes an everyday reality.

Prayer without the consciousness of the God-life is an exercise in vain. It is pertinent for a Christian to always have a good knowledge of happenings in and around his environment. Consciousness transcends singing, praying, among several others. It comes in the place of meditation; the operation of our daily lives must be on the template that we live in and from Heaven so that from there, we are entitled to control things in the earthly spheres and systems, also possessing unrestricted access to keys that can unlock systems. Our lives must be built on that pedestal of living our heavenly realm naturally, that God is at home and alive in us, that is, a state of consciousness where a mortal man bears or embodies the Immortal God.

He answered and said unto them, because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

Matt. 13:11 (KJV)

Now, we have the revelation of those mysteries in the new covenant by the Spirit because the spirit searches all things even the deep things of God.

But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

1 Cor. 2:9-10 (KJV)

It is the glory of God to conceal a thing: but the honour of kings is to search out a matter.

Proverbs 25:2 (KJV)

Your honor is in your searching. If a man must become honorable, he must be a custodian of light in the Spirit. The Holy Ghost is our search engine and facility by which we traffic possibilities in the Spirit, therefore we navigate by the Spirit into these revealed mysteries of God. Mysteries are simply the secrets and in the new covenant on account of Jesus' finished work, we have access to them.

The spirit of man is the candle of the Lord, searching all the inward parts of the belly.

Proverbs 20:27 (KJV)

A man that desires to enter into depths in God must first develop consciousness. He must enter the compendium of Scriptures and begin to eat them. As he squeezes the scripture, he begins to eat the honeycomb.

My son, eat thou honey, because it is good; and the honeycomb, which is sweet to thy taste.

Proverbs 24:13 (KJV)

Building Consciousness is in confessing what God says about you and your reality in Christ. For example, the scripture says "sin shall not have dominion over you". There must be a consistent declaration that "you cannot be stuck in sin". What you are doing by this constant declaration is that you are building to accommodate and magnetize your reality and that would inform your operation and functionality.

That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

Romans 10:9-10 (KJV)

Call yourself what God says you are, it does not matter what is being seen in the now, just keep on confessing it till you see the manifestation of your confession.

Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

I John 3:2 (KJV)

Confused persons do not confess positive realities. However, our confessions have varying degrees of impartation in us. It is subject to our adventure in Christ. This adventure is our revelation and positional reality in Christ Jesus. The realities of the Spirit must invade the mind, all Christians are sufficient in their spirit via the Holy Ghost but not all are sufficient in their mind. It is the level of word prowess, interaction, engagement and fellowship which has been sustained overtime that will determine the degree at which the mind will become efficient. What a Christian need now is not just a built spirit but a transformed mind.

Another way to build consciousness is through thorough meditation; constantly engaging your mind through thoughts and reflection upon the word of God. Whatever you give your mind to by means of meditation, form your ambience automatically. A believer should be diligent to make accurate preparation of the mind for transactions at night and at all times. Nightmares are being experienced by believers due to inadequate preparation for spiritual transactions at night.

So Jotham became mighty, because he prepared his ways before the Lord his God.

2 Chro. 27:6 (KJV)

Your mightiness is traceable to your preparedness. A man's life will never be better than the level of preparedness that has been put in place. In preparation, there is no lethargy, no laziness. If the Lord beckons on you, you've got to rise. Jotham would have become skeletal if not for preparation. The best a man who has not prepared can get is crumbs that drop from the table. Blessings do not jump on a man, there is the place of partnership with God as you route your spiritual trajectory. God does not do gimmicks, if God will promote a man He goes through the right process. God does not boycott that which He laid down.

Until a man comes into active participation, God will not visit. This period is for sustaining a posture of preparedness so that a man can achieve mightiness. It is a place of active participation. There must be constant response to summons. Anytime you yield to the consistent summons of the Immortal, things will turn out well for you. Partnership with the summons of the Spirit yields good result. There is a demand on us that a man must come in partnership with the Godhead. Your true definition is in your response to the summoning of the Immortal. A man's life can be deferred as a result of his late or non-response to the nudging of the Immortals.

For it is God which worketh in you both to will and to do of his good pleasure.

Phil. 2:13 (KJV)

A man can be blasting in tongues in disobedience. Tongues is not an end in itself; the design is that tongues would bring you into the corridors of depth in God as you fraternize with Abba, unfortunately many do not ascend into that layer. Praying in tongues, you give expression to the word and work of God. The scriptures are not just to be studied; it must become an edifice in us. Teachings must first invade your life before it can transform others who are recipients. It must become a lifestyle so that you come to a point where easy transference and communication can be achievable.

By consciousness, a believer can accurately and appropriately change things, but only if such man has sustained the posture. Some revelations do not come sovereignly, the believer must engage God well enough to capture them. A believer who has not engaged God well enough will be oblivious to the speakings of God. Things that will happen in your class, office, and household should not be alien to you as a result of your intercourse with Abba. Christians must always engage the Ministry of exemption in case of any uncertainty. Nothing happens to you unaware, you are the one unaware. Whether it is via cognitive or non-cognitive means, God speaks to you. God can release His speaking to you but if you are not conscious, it will pass you by. Some believers are encumbered with many things that is why they are not tuned to the frequency of God around us. A Christian can be dead to spiritual realities around him daily if his consciousness data is turned off.

For all the land which thou seeth, to thee will I give it, and to thy seed forever.

Gen 13:15 (KJV)

The farther you see, the better your life becomes. Abraham and Jeremiah saw well. However, it is possible for a man to see unwell. The life of a Christian is a higher life it must not concede to superfluity. We cannot be at the mercy of things; everything must be at our mercy. Demons cannot follow you. If a demon operates in your life, it is because you permitted it. A demon does not have the capacity to overpower you except there is consent from you. The only thing that the Scriptures permit to follow you is the raw power of God, signs and wonders, then afterward goodness and mercy.

"The practice of His presence" by Bro. Lawrence also teaches on how this immortal life can be lived. In this season, believers are not waiting to hear audible voice to study but that it becomes native to you. We have the quickening Spirit; therefore, we have the ability to release life into things, and resonance can be released at the accurate equilibrium in the Spirit that is, being in tandem with the resonance of the Spirit.

We are in a strategic season, where the believer ought to pay close attention to the voice of God and act accordingly. Teachings should not only be received but they should also be practiced and demonstrated.

By listening to the word, there are breakings in the spiritual waves and revelations are furnished. All can converge in a meeting but few will receive based on their alignment. If a man has turned the convergence of the Saints to a routine, he will not receive any tangible thing from the Lord. The gathering of the Saints must be a gateway to encounters.

These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

Acts 17:11 (KJV)

You can be close to a man of God but must not be familiar. The honour you cannot release to that man, you cannot receive. The design is that your reception from the man of God rides on your honour for him.

A man sustained the consciousness of God that at the point of death, his face had the appearance of the face of an angel (Acts 6:15). Practice things, ask the Holy Ghost questions. Prayers and fasting are very good but if you are not conscious of your essence you cannot enter into some dimensions. The consciousness of the essence of the life you carry is also a form of prayer.

Prayer is communion with the Father. Communion is sustained. Long hours of prayers without consciousness do not add up. You can pray for long hours and be dry where consciousness is not precipitated. Release life into things; every of your members (body) carry life. You come into this by consistent soaking in the presence of God so that all the deposits do not just rest on your inside, but will also rest on your members that is when you begin to carry the tangible presence of God.

For he shall give his angels charge over thee, to keep thee in all thy ways.

Psalms 91:11 (KJV)

We are not ordinary. Seek to be like Jesus in all ways. Sustain the Zoe life which is a higher life that supersedes other lives. We have light in our Spirit. We have the Glory presence, the presence of the Immortal; the same life that Jesus bore.

Works – The works that I do (The life He lived on earth).

Greater works – The quickening Spirit life.

The life of an Anointed man will do that which He did but the life of an Exalted mind will do greater works. Jesus gave us the capacity to give life and also to forgive sins. Look at the situations around you and begin to release inspired words. Do not lose hope!

And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

Rom. 5:5 (KJV)

Continuously release the vibrations within you. That same tree that does not dry immediately can dry up the following day. Sometimes, things may be deferred, but the moment you spoke it is already conquered.

These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

Acts 17: 11 (KJV)

Your capacity is in your practicing. Many believers have the word but they lack the power thereof. Strive to be a kingdom functionary, learn to do business in deep waters, streams of Yahweh. If a man is not conscious of this life, he can be lured to do anything; there is also every tendency of saying “No” to Jesus and compromising at the face of every attack or tribulation. If consciousness is sustained at the face of being stoned, you will still preach heaven. When you get to a point in God, the Lion in you will overshadow you. A man transacted with God and he was transformed into the face of an angel.

Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Romans 8:35 (KJV)

The past consciousness is sufficient for the present troubles; you do not build consciousness in the face of trouble, you build consciousness ahead. Troubles are native to a believer. If you do not experience them, you will not grow in God; those things draw you closer to God so that with Him alone, you are sufficient.

For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;

2 Cor. 4:17 (KJV)

But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye suffered a while, make you perfect, stablish, strengthen, settle you.

1 Pet 5:10 (KJV)

The kingdom business is actually an employment. An employer employed you and He expects reward. Do not worry about invitation for ministration. Become the ministration. You are the ministration you are expecting. Go to schools, hospitals, everywhere and release Life into people.

The Spirit of witnessing is meant for all Christians. Knowledge is not for gathering, it is to be applied. When last have you preached the word of God? What you have not seen manifest in your life now is because of your unyieldingness. Be conscious of the life you carry and prioritize it.

MEDITATION

INTRODUCTION

Your body responds to your sound. The organs and tissues in your body were formed by words so they respond to the Word (Word of God). We need to live our Christian life organically. It should be a living reality. The Word should become what we live, such that it will become a disclosed reality so you can live it out. Meditation is simply a form or type of prayer. The contrast is that this type of prayer is via communion, musing, muttering and intercourse with Abba; it has progressive layers. Old patriarchs scribbled the Scripture by Meditation.

In meditation, there is always a focal point. There is no meditation without sight. Meditation sponsors sight and insights into eternal possibilities. God ensured that the focal point of Jeremiah was sharpened when He asked him “what do you see?” and he responded by saying, ‘I see a rod of an almond tree and the Lord replied “thou hast well seen” Jer. 1:11-12 (KJV).

It is your response in the place of sight that determines the response of God. David was an extraordinary meditator. He wrote more about Jesus because of this technology. Your level of meditation will determine the download that you receive from God. The Lord honours those who sustain the place of meditation. Your level of sight, insight, intelligence, wisdom are all traceable to the potency of your meditation. The deeper you search, the higher you go. It is not left to God; it is left to you. The day your vessel ceases, the oil will also cease. Your attention can be guided and guarded by God. Meditation translates into materiality.

Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

John 5:39 (KJV)

You search and investigate the scriptures diligently, because you suppose and trust that you have eternal life through them. And these [very scriptures] testify about Me. The compendium of scriptures is a window into eternal realities.

Chapter one

What is Meditation?

Meditation is a form of searchlight in communion. Meditation is the bridge between the mortal and the eternal realm. The spirit realm is always open. What brings you into that realm is meditation. Without meditation, you will not go higher. Meditation begins at a level of focus (Christ Jesus). What you see is what you conceive. What you capture with your eyes is what goes on in your mind. In our days, many people are seeing but they are not seeing well. You cannot be in Landscape and receive what John the revelatory downloaded about the end time events. He was quarantined and ostracized from the civilization to the Isle called Patmos. You must go to the field (Secret place). Isaac went into a field (in meditation) before he saw (Gen 24:63).

There is the demonic meditation and there is the believers' meditation but the demonic meditation is that they empty their minds so that the influence of demons can creep in but believers fill their minds with the word as against emptying so that the influence of God can gain entrance into our soulful realm and that is why Joshua 1:8 says this book of law shall not depart out of your mouth but thou shall MEDITATE on it day and night. You must get to a point that you become what you see and the experience of what you see and the experience of what you know. Meditation brings you into an experiential reality.

Testimonies are an integral part of the Scriptures. (Psalm 63: 5-6). Do not be quick to claim Kingdom promises until you respond to Kingdom responsibilities.

The richness of your soul is traceable to your meditation in the word. If your soul does not submit to the Spirit, nothing in time and eternity will transpire. Your bodies are formed by words; your body can also be sustained by your words. It is not your body that should condition your words. It is your words that should condition your body. Prov. 4:20-22.

The word of God that you listen to will replace medicine in your life. The more you consume the word, the healthier you are. The word of God can make you look younger (Israelites in the wilderness for 40 years). The strands of your being are adjusted into the strands of the Word when you give yourself perpetually to the influence of the word. Meditation does not come by impartation; it is a deliberate effort. Labour to enter into your rest; the rest is in meditation. At the beginner's level, it looks burdensome but as you grow, you enter into your rest. Watchmen are meditators. **The secret of a great man is in his meditation.**

Chapter Two

Meditation Brings The Word Into Reality.

My meditation of him shall be sweet: I will be glad in the Lord.

Psalms 104:34 (KJV)

Meditation of Christ Jesus has the nutrients of sweetness. Every time you meditate, you come into the realm of sweetness and you are summoned into gladness in the Lord. The Scripture is translated into life by thinking upon it. Do not just say you carry the Holy Ghost, let the Holy Ghost be real to you. Your altar is serviced via meditation, so let no day go by without meditation on the Word of God, ensuring you put a word in your spirit daily for the purpose of meditative adventure.

There is a difference between an Orator and Oracle (Someone that leaves Immortal materials in your being). Always pick a life that is sponsored by Jesus. When you have sustained a posture of understanding, there is a natural understanding that breaks forth from you. You cannot be convinced of a reality and you do not say it. The definition of your belief system is your spoken word; talking is a form of meditation. What you capture on your inside must be vocalized. The reality of “for God so loved the world” has to be muttered for it to find expression. There is a way that what you speak finds expression and it begins to manifest sometimes without your consent. When you speak something over and over again, it becomes one with you.

A meditative adventure will require that a man takes the word of God, mutters it, suck the nutrients and give it expression. The belief is not just locked up on your inside. You must ensure that the flow of your thoughts going on your inside must be vocalized. By speaking the word, you are meditating. Meditation is a technology that a man must master. If there is any area of weakness that a man is struggling with, you find a scripture that aligns with your needs e.g “You are the righteousness of God” and begin to mutter it.

In our Kingdom, we fill our minds with the word of God and lay up thoughts that are in error to that of the Lord. You have your own thoughts but it can be substituted for His. You lay off your thoughts and take on God's own thoughts. You have a new man in your inside but you also take on the new man. When a Truth has found a Throne within you, what is expected is that you begin to give the Truth expression. Let your light so shine before men that they may see your good works and glorify your Father which is in heaven. What is on your inside cannot be seen, it is expedient that you give it expression. It is not just by speaking in tongues because if it is not channeled the right direction, it would not strike a chord in the Immortal realm. If you understand meditation, possibilities in the scripture will leap and will become a voice to you.

Meditation is a burden, you must allow it to regulate your life. God was trying to initiate Jeremiah into accuracy in visionary experience. Your meditation has to be of "Him". The only guaranteed meditation that will be sweet is to Him (Christ). Your meditative adventure must be guided within the syllabus of the Scriptures.

Angels respond solely to words. As you declare God's word, they hearken unto you. For the possibilities of God to find expression, the ministering Spirit has to be in place. As long as it is scribbled, it is achievable. As long as it is written, it is tangible. The word must translate from a written form into a real experience.

Chapter Three

Speak What You Believe

Speak what you believe. Do not at any point in time shift from your conviction in God. There are things being taught in Church that are not in God. The moment a wrong word lands and you allow that word find expression in your soul, it becomes a war; you will wrestle with it. The fruit of your consistent labor will begin to find expression. Results will come as a product of your consistency in the word. I will talk (meditate) of your wondrous works. A Truth is not well crystalized until it is spoken.

The Church is not just a place where you gather to hear fresh revelation; it is a place where they hammer the Truth of God's word into you although you already know. There is something called routine in the Spirit. They are very critical to our Christian Journey. It is a technology in the Spirit. They must be things you do consistently every day e.g. Meditation, Prayer and Study of God's Word. The intention of God is that irrespective of your chronological age, you take your order from Him.

What builds stature inside of you is not really the volume of scriptures but the level of your obedience to Him. This is the level at which you're susceptible to God; the level to which you have become a puppet to the living God. The level of your susceptibility to the voice of God will determine how mature you will become. There is a seat of masculinity a man builds on the premise of his obedience with God. Your obedience to God gives you the backing of the Immortal because you have a relationship.

The level at which your utterances in the Spirit finds expression differ because the potency is tied to your stature. There is a stature and ranking that backs up your utterances.

Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah

Psalms 4:4 (KJV)

The land that meditation is cultivated is your heart. You cannot commune without being still and by being still, the noise in your soul is totally subjugated. **Until you become still, you will not know.** Knowledge is procured from being still.

Be still and know that I am God.

Psalms 46:10 (KJV)

You can only know that it is God when you are still. There is a level of communication God will not give to you because of your ill stature. It is not about the age of a man, it is about the volume of his transaction with heaven. If you do not silence the noise in your soul, it will look as though the Heaven is brass so there will be no penetration.

There is a way The Truth will hit you that you will have no other option but to give it expression by screaming. You will get to a point where you begin to roar. The reason many can dance to another tune is because we have not come to a point where we are fully convinced. When your conviction is funded by Jesus, you cannot deny Him. Communion in your heart does not have duration. Everything is altogether about Him, all you need do is subscribe, because your subscription determines how far you go with God.

The word must become a practicable living reality. The reason the word has not become a practicable living reality is because meditation has not been sustained. The one who meditates is the one who will be like the tree planted by the rivers of water according to Psalms 1:1; it is not everybody. At no point in time is the man barren, the man can also give life to other trees.

Why was the Bible comparing the man to a tree? It is because the process of meditation is in the same similitude to the process in which a tree grows.

You cannot plant without irrigation (natural or mechanical) and expect to get results. You must be consistent in the study of God's word; the location that your seed is factored will determine how the seed will sprout.

Conclusion

“This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.”

Joshua 1:8 (KJV)

ABOUT THE BOOK

Meditation, Consciousness and Divine Nature

Revelation in itself may be impotent without a deliberate effort of building consciousness and systems around it.

The divine nature finds expression through the consciousness of the multidimensional reality weaved into the very essence of the man in Christ crystallized via instrumentality of the meditative adventures.

This book seeks to connect the dot from divine nature to consciousness and meditation.

ABOUT THE AUTHOR

Pastor Karounwi Damilola Gabriel was born and raised in a Christian home. He graduated from Yaba College of Technology and worked with a telecommunication company before he was instructed to resign for a full-time engagement with the Gospel.

He is an itinerant Minister of the Gospel fully committed to raising men of stature and ranking in Christ. His passion for this was made bare in the School he pioneered.

He is the president of Menorah School of the Spirit Word; an enclave anchored on the pursuit for the infallible words of the Father of Light.

God through him has wrought many infallible and undeniable signs and wonders, shifting paradigms and bringing to bare the Revelation of the Christ via succinct inspired teachings.